

# THE TWENTIETH SUNDAY AFTER PENTECOST

# HOLY EUCHARIST RITE II

OCTOBER 10, 2021 10:30 AM

The Rev. Ann McLemore, Interim Rector

Ms. Dia Park, Music Minister

The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.

#### WE'RE GLAD YOU'RE WITH US.

**For those worshiping in person:** Masks are required for all worshipers in the church. (Disposable masks are available in the narthex.) Please continue to practice social distancing throughout the service. Please do not sit in the pews with yellow cards. When the service ends, please join us outside the Wright House for a time of fellowship.

**For those worshiping from home:** Please know that you are still valued members of the congregation! And we look forward to seeing you in person, whenever you feel safe doing so. Our services continue to be available on the **Online Worship** page of our website.

The Church is now in the long season known as the SEASON AFTER PENTECOST or ORDINARY TIME. Most holidays and seasons of the church year focus on the events of the earthly life of Jesus, but the Season after Pentecost shifts to a focus on how we, following the example of the first disciples, will take what we have learned from Christ, in the power of the Holy Spirit, into the world and our everyday lives. The term "ordinary" comes from the word "ordinal," which refers to counting, because we number each Sunday of Ordinary Time based on how many Sundays after Pentecost it is. But in some ways, it might be appropriate to think of this time as ordinary in the more common sense – time not marked by a constant stream of high points and low points, but simply the everyday life of the church. May we all take this opportunity to settle into our ordinary lives, being exactly where we are, and finding ways to live our faith in each of those ordinary moments.

#### **GUIDE TO ABBREVIATIONS**

**H** – 1982 Hymnal

**G** – Gather Hymnal

**BCP** – Book of Common Prayer

Pietro Cattaneo

# THE WORD OF GOD



Text: Marty Haugen, b. 1950. Tune: *Gather Us In*, Marty Haugen, b. 1950. © 1982, GIA Publications, Inc. Reprinted with permission under ONE LICENSE #A-719358. All rights reserved.

#### **W**ELCOME

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are

hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA BCP 356

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY BCP 234

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may

continually be given to good works; through Jesus Christ our Lord, who lives and reigns

with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated for the readings.

FIRST READING JOB 23:1-9, 16-17

Reader A reading from the book of Job.

Job said,

"Today also my complaint is bitter; his hand is heavy despite my groaning.

Oh, that I knew where I might find him, that I might come even to his dwelling!

I would lay my case before him, and fill my mouth with arguments.

I would learn what he would answer me, and understand what he would say to me.

Would he contend with me in the greatness of his power? No; but he would give heed to me.

There an upright person could reason with him, and I should be acquitted forever by my judge.

If I go forward, he is not there; or backward, I cannot perceive him;

on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him.

God has made my heart faint; the Almighty has terrified me;

If only I could vanish in darkness, and thick darkness would cover my face!"

Reader The Word of the Lord.
People Thanks be to God.

PSALM 22:1-15 DEUS, DEUS MEUS

Please join in reading the psalm responsively by half verse.

- 1 My God, my God, why have you forsaken me? \* and are so far from my cry and from the words of my distress?
- O my God, I cry in the daytime, but you do not answer; \*
  by night as well, but I find no rest.
- 3 Yet you are the Holy One, \* enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \* they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \* they trusted in you and were not put to shame.

- 6 But as for me, I am a worm and no man, \* scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*

they curl their lips and wag their heads, saying,

- 8 "He trusted in the LORD; let him deliver him; \* let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, \* and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \* you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \* and there is none to help.
- 12 Many young bulls encircle me; \* strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \* like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; \* my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \* and you have laid me in the dust of the grave.

SECOND READING HEBREWS 4:12-16

Reader A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.
People Thanks be to God.



Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

THE HOLY GOSPEL MARK 10:17-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money

to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON THE REV. ANN MCLEMORE

Please be seated.

NICENE CREED BCP 358

Please stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

r our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

#### PRAYERS OF THE PEOPLE, FORM III

**BCP 387** 

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for Michael our Presiding Bishop, Andy, Jeff, Hector, and Kai, our bishops, Ann

our Interim Rector, and for all bishops, priests, and deacons; and for all lay leaders, especially our vestry: Josh, Rob, Mark, Ed, Dale, Brad, Hye Na, Belinda, and Samantha;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for Joe our president, Greg our governor, Steve our mayor, and for all who

govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on August, Gladys, Gerry, Ralph, Kirk, Betty, Polly, Divesh, George,

Mary, Barbie, Phil, Ben, Noelia, Rochelle, Jon, Travis, Joshua, Christopher, JoAnn, Pamela, those suffering from COVID-19, and all those who suffer from any grief or

trouble:

People That they may be delivered from their distress.

Intercessor Give to Birger, Stephen, Paula, José, those who have died from COVID-19, and to all the

departed, eternal rest;

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy; People May we also come to share in your heavenly kingdom.

Intercessor We give you thanks for Carolyn, Sandra, and Mikail, as they celebrate their birthdays; for

Terry and Ramón, and Jeff and Jen, as they celebrate their anniversaries; and for all the

blessings of this life.

(Silence)

Intercessor Let us pray for our own needs and those of others.

(Silence)

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the

prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People Amen.

#### THE CONFESSION AND ABSOLUTION

**BCP 360** 

Celebrant Let us confess our sins against God and our neighbor.

People Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name.

Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in

eternal life.

People Amen.

THE PEACE

Please stand, as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of Christ. Please maintain social distance.

#### **A**NNOUNCEMENTS

Please be seated.

# **THE HOLY COMMUNION**

#### THE OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Thank you for your generosity. You may place checks or cash in the offering basket on the table in the center aisle. If you prefer, you may give online at the <u>St. George's Donation page</u>.

#### THE DOXOLOGY

Please stand, as able.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

EUCHARISTIC PRAYER A BCP 361

Celebrant The Lord be with you. People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on

the first day of the week overcame death and the grave, and by his glorious

resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for

ever sing this hymn to proclaim the glory of your Name:

All Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.** 

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

#### THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrified for us; People Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for

you, and feed on him in your hearts by faith, with thanksgiving.

#### **DISTRIBUTION OF COMMUNION**

We will be receiving only the consecrated host, and not the wine. To receive communion, please come forward up the center aisle. Please let the Celebrant know if you desire a gluten-free wafer.

If you do not wish to receive Communion, please cross your arms over your heart, and the Celebrant will pray for God's blessing upon you.

POST-COMMUNION PRAYER BCP 365

Please stand, as able.

Celebrant Let us pray.

All Eternal God, heavenly Father,

you have graciously accepted us

as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage

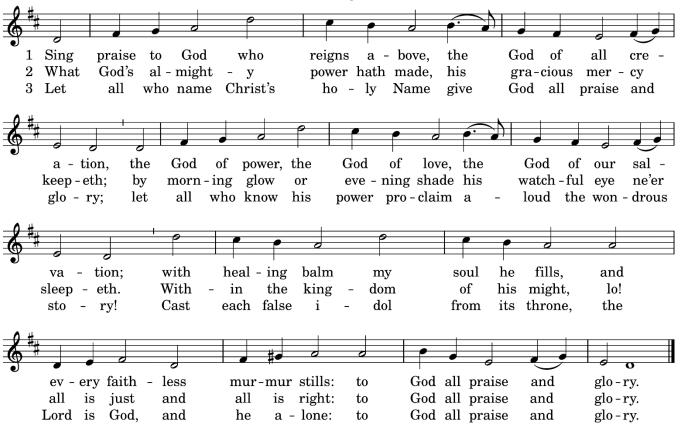
to love and serve you with gladness and singleness of heart;

through Christ our Lord.

Amen.

#### THE BLESSING

All are invited to sing the final hymn.



Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: Mit Freuden zart, melody from "Une pastourelle gentille," 1529; adapt. Pseaumes cinquante de David, 1547 and Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset, 1556.

### **DISMISSAL**

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE We are Marching DIA PARK

traditional South African

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The altar flowers are given to the glory of God by Sarah Campbell.

The altar candles are given by James and Gayle Wall, in thanksgiving for Sydney, Tori, Alet, and Astrid on their birthdays.

# PRAYERS ARE REQUESTED FOR THE FOLLOWING

# For those who are sick or facing medical issues, especially:

August Dolan-Henderson Polly Littrell Noelia Villareal

Gladys Dykes Divesh Manohar Rochelle & Jon Winkle

Gerry Gram George Neher Travis

Ralph Hausser Mary Parker Those suffering from COVID-19

Kirk Hoffman Barbie & Phil Parsons

Betty Jacobson Ben Sears

# For those who have died and their families, especially

Birger Anderson José Manuel Villalaz

Stephen Blood Those who have died from COVID-19

Paula D. Miller

# For those facing difficult circumstances, especially:

Joshua Chai JoAnn Mays Christopher Fitzgerald Pamela Miller

# For those serving in the armed forces and their families, especially:

Andrew Hutton

# For those who celebrate birthdays, especially:

Carolyn Moreau (Oct 12)

Sandra Villalaz-Dickson (Oct 14)

Mikail McIntosh-Doty (Oct 16)

# For those who celebrate anniversaries, especially:

Terry O'Donnell & Ramón Treviño (Oct 12)

Jeff Maki & Jen Spencer (Oct 15)

# In the Anglican cycle of prayer: In the Diocese of Texas cycle of prayer:

The Church of the Province of West Africa St. Stephen's, Beaumont

St. Stephen's, Liberty Trinity, Anahuac

Trinity, Jasper

Names newly added to the list of prayer requests are in bold.

Names can be added to this list by emailing Jennifer at <a href="mailto:stgeorgeaustin@gmail.com">stgeorgeaustin@gmail.com</a>.

# THE SUNDAY BANNER - October 10, 2021

- ❖ IN-PERSON WORSHIP Join us for in-person Eucharist in the church on Sundays at 10:30. As conditions change, we are continuing to re-assess our practices in light of health and safety concerns. We practice social distancing, and we ask everyone to wear a mask. The service continues to be accessible via both Zoom and Facebook Live.
- OUTDOOR COFFEE HOUR We are currently gathering after the 10:30 service for a simple outdoor Coffee Hour. Please join us after church in the areas outside the church and the Wright House for a time of fellowship.
- STEWARDSHIP Next Sunday, October 17<sup>th</sup>, we will begin our annual season of stewardship at St. George's, culminating on Gratitude Sunday in November. This year's theme, Every Perfect Gift, highlights all the ways in which we have been blessed by God and how that inspires us to give back to our neighbors, our church, the world. During this season, we prayerfully consider our financial commitment to St. George's in the year ahead. An insert in the bulletin each week will address a different way that we as individuals and as a community can more fully acknowledge the gifts we both give and receive. Pledge cards will be mailed out and sent by email. You can submit your pledge by placing your pledge cards in the offering basket, by mailing your card to the church office, or online. For more information or to pledge online, visit our website at <a href="https://www.sgchurch.org/stewardship">www.sgchurch.org/stewardship</a>.
- ❖ ALTAR FLOWER DONATIONS Just a few more Sundays in 2021 are available for which you can donate altar flowers. The remaining dates for flower donations are October 17 and 24, and November 7. To sign up and indicate a dedication, if any, please click here for the Online Calendar. A donation of \$35 is requested for either flowers. Checks can be made payable to St. George's with "altar flowers" in the memo line. Payments by credit card or electronic fund withdrawal can be made on the St. George's online donation form.
- THE PARISH PROFILE IS READY! After months of hard work, the Parish Profile Committee has created a Parish Profile for St. George's, and it has now been approved by the Diocese of Texas. We are thrilled to be able to share it with the congregation! You can read the Profile on our website at <a href="www.sgchurch.org/profile">www.sgchurch.org/profile</a>. Feel free to share it with anyone who might be interested in St. George's. You are also invited to contact the Rev. Kellaura Johnson, Transition Minister for the Episcopal Diocese of Texas, at <a href="kjohnson@epicenter.org">kjohnson@epicenter.org</a>, with the names of any clergy you would like to be considered for the position. Many thanks to the Parish Profile Committee Brad Barcus, Sarah Campbell, Mary Stewart Miller, and Frances Rickard for all their hard work.

## **PRAYERS FOR OUR COMMON LIFE**

#### **PRAYER IN TIMES OF TRANSITION**

THE REV. CANON KRISTI PHILIP

Ever-present God. You call us on a journey to a place we do not know. We are not where we started. We have not reached our destination. We are not sure where we are or who we are. This is not a comfortable place. Be among us, we pray. Calm our fears, save us from discouragement. And help us to stay on course. Open our hearts to your guidance so that our journey to this Unknown place continues as a journey of trust. Amen.

#### **PRAYER FOR THE HUMAN FAMILY**

**BCP 815** 

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

PRAYER FOR THE SICK BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# THE WEEK AHEAD

Monday, October 11

7:00 pm Vestry Meeting

Philip, Deacon and Evangelist

Tuesday, October 12

Wednesday, October 13

Thursday, October 14

Samuel Isaac Joseph Schereschewsky and Channing Moore Williams, Bishops and Missionaries, 1906 and 1910

Friday, October 15

Teresa of Avila, Mystic and Monastic Reformer, 1582

Saturday, October 16

Hugh Latimer and Nicholas Ridley, Bishops and Martyrs, 1555

Sunday, October 17

10:30 am Holy Eucharist
11:30 am Coffee Hour

Ignatius of Antioch, Bishop and Martyr, c.115

#### THOSE WHO SERVE

Vestry Person of the Day – Rob Blech Altar Guild – Hal Stevens, John Rickard Flower Guild – Alice Nelson Usher – Herb Dickson Streaming Technicians – Liam Dolan-Henderson, Lydia Fortuna Lector/Intercessor – Frances Rickard Lay Eucharistic Minister – Jan Phillips

# St. George's Episcopal Church

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