



St. George's
Episcopal Church

MAUNDY THURSDAY

LITURGY OF THE WORD RITE II

APRIL 9, 2020

7:00 PM

The Rev. Kevin LJ Schubert, Rector The Rev. Jim Enelow, Deacon Ms. Mi-Young Kim, Music Director

The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.

WE'RE GLAD YOU'RE WITH US. In this difficult and uncertain time, our commitment to one another as the Body of Christ is more important than ever. We are blessed to be able to join together in prayer, even as we are unable to be together in person as we would wish.

On MAUNDY THURSDAY, we remember the Last Supper, when Jesus shared bread and wine with his disciples, establishing a new covenant in his body and his blood. He also washed the feet of the disciples and told them to serve others in the same way. The word "Maundy" comes from the Latin "mandatum," meaning commandment, in reference to Jesus' instruction to his disciples at this meal: "This is my commandment, that you love one another as I have loved you" (John 13:34). Maundy Thursday also marks the beginning the Triduum, the ancient observation of the three days leading up to Easter. The Maundy Thursday, Good Friday, and Easter Vigil liturgies together lead us through Christ's despair, his abandonment by his friends, his suffering, and ultimately his death, toward his resurrection. At the end of tonight's service, we will watch as the Altar is stripped. All ornamentation is stripped away as we prepare to experience the crucifixion once again, to travel through the darkness with Christ and with each other. When we leave this service, we hear no blessing, no dismissal, because it is not yet over.

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE WORD

OPENING HYMN

Triduum Hymn: Wondrous Love

G 295



1 What won - drous love is this, O my soul, O my soul? What
 2 The night be - fore the end of his life, of his life, The
 3 "The ones who share this feast in my name, in my name, The
 4 As ser - vant, then, he knelt at their feet, at their feet, As
 5 "What I have done for you in my love, in my love, What
 6 They sang a hymn of praise un - to You, un - to You, They



won - drous love is this, O my soul? What won - drous love is
 night be - fore the end of his life; The night be - fore the
 ones who share this feast in my name; The ones who share this
 ser - vant, then, he knelt at their feet; As ser - vant, then, he
 I have done for you in my love; What I have done for
 sang a hymn of praise un - to You. They sang a hymn of



this that caused the Lord of bliss To bear the dread - ful curse for my
 end, my Lord sat with his friends, And off - ered them the meal of his
 feast shall know their joy in - creased, The reign of grace and peace in my
 knelt, a ser - vant's towel for belt, He showed the love he felt at their
 you, so you are called to do, To be a ser - vant true in your
 praise, their hearts and voi - ces raised, Then he went to his death — un - to



soul, for my soul; To bear the dread - ful curse for my soul?
 death and his life, He off - ered them a share in his life.
 name, in my name, The reign of grace and peace in my name."
 feet, at their feet, He showed the love he felt at their feet.
 love, in your love, To be a ser - vant true in your love."
 You, un - to You, Then he went to his death — un - to You.

Words: Stanza 1, Alexander Means (1801-1853); Stanzas 2-6, Marty Haugen (b. 1950) © 1987, GIA Publications, Inc.
 Music: Wondrous Love, from Southern Harmony, 1835; acc. by Marty Haugen.
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Officiant Bless the Lord who forgives all our sins;
People **His mercy endures for ever. Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

TRISAGION

H S102

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924).
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THE COLLECT OF THE DAY

BCP 221

Officiant The Lord be with you.
People **And also with you.**

Officiant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

FIRST READING

EXODUS 12:1-4, 11-14

Reader A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People **Thanks be to God.**

Please join in reading the psalm.

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

SECOND LESSON

1 CORINTHIANS 11:23-26

Reader A reading from the first letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

Jesu, Jesu

G 296

Refrain

Je - su, Je - su, fill us with your love,
show us how to serve the neighbors we have from you.

Verses

1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
 2 Neigh - bors are rich and poor, neigh - bors are black and white,
 3 These are the ones we should serve, these are the ones we should love.
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet,

Go to Refrain

Mas - ter who pours him - self out for them.
 neigh - bors are near and far a - way.
 All are neigh - bors to us and you.
 this is the way we should live with you.

Words: John 13:3-5, Ghanaian folk song, tr. Tom Colvin (b. 1925).
 Music: Chereponi, Ghanaian folk song, arr. Tom Colvin (b. 1925), Jane M. Marshall (b. 1924) © 1982, Hope Publishing Co.
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THE HOLY GOSPEL

JOHN 13:1-17, 31B-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
 People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

FOOTWASHING ANTHEMS

BCP 274

- Officiant* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”
- People* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**
- Officiant* I give you a new commandment: Love one another as I have loved you.
- People* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**
- Officiant* By this shall the world know that you are my disciples: That you have love for one another.

THE PRAYERS

PRAYERS OF THE PEOPLE FORM II

BCP 385

- Deacon* I ask your prayers for God’s people throughout the world; for Michael our Presiding Bishop, and Andy, Jeff, Hector, and Kai, our Bishops; for Kevin our rector and Jim our deacon; for Melissa our Senior Warden; for Bryan, our field seminarian, and Joel, our sponsored seminarian; for our Vestry and other leaders; for the ministries of our parish in St. George’s Day School and St. George’s Court; for this gathering; and for all ministers and people.
Pray for the Church.
(silence)
- Deacon* I ask your prayers for peace and goodwill among nations; for Donald, our President, Greg, our Governor, and all civic leaders; and for the well-being of all people.
Pray for justice and peace.
(silence)
- Deacon* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially those who have asked for our prayers: for Pat, Sister Mary Jean, Jean, Amber, Gladys, Charles, Ralph, Kirk, Ann, Makena, Polly, Divesh, Bailey, Melinda, Hans, Juan, Mary, Martha, Shubh, Pam, Ben, Gail, Colleen, Linda, Leon, Tom, Michael, Alet, Alfred, Valerie, and the Dalton family; for all those suffering from COVID-19 and those who care for them; and for Zach, Dustin, Maddison, and all the men and women in our armed forces.
Pray for those in any need or trouble.
(silence)
- Deacon* I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.
(silence)
- Deacon* I ask your prayers for the departed, especially Lizzie, and all those who have died from COVID-19.

Pray for those who have died.

(silence)

Deacon Praise God for those in every generation in whom Christ has been honored, especially Saint George.

Pray that we may have grace to glorify Christ in our own day.

(silence)

(The Officiant will add a concluding collect.)

THE CONFESSION

BCP 360

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.
Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

THE LORD'S PRAYER

BCP 364

Officiant As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever.
Amen.**

Stay here and keep watch with me. The hour has come.

Stay here and keep watch with me. Watch and pray.

Text: from Matthew 26; Taizé Community. Tune: Jacques Berthier (b. 1923) © 1984, Les Presses de Taizé, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-719358.

THE STRIPPING OF THE ALTAR

The service ends in silence.

PRAYERS ARE REQUESTED FOR THE FOLLOWING

For those who are sick or facing medical issues, especially:

- | | | |
|-------------------------|---------------------|--------------------------|
| Pat Beckham | Polly Littrell | Ben Sears |
| Sister Mary Jean Bludau | Divesh Manohar | Gail Snyder |
| Jean Dalton | Bailey McKennon | Colleen Stark |
| Amber Dupuy | Melinda Mendez | Linda Wallace |
| Gladys Dykes | Hans Mueller | Leon Wegele |
| Charles Foster | Juan Navarro | Tom Wooten |
| Ralph Hausser | Mary Parker | Michael & Alet Worcester |
| Kirk Hoffman | Martha Sahs | All those suffering from |
| Ann Kauppi | Shubh Schiesser | COVID-19 |
| Makena Landgraf | Pam Schubert | |

For those who have died and their families, especially

- | | |
|--------------------|---------------------------------------|
| Elizabeth Tennyson | All those who have died from COVID-19 |
|--------------------|---------------------------------------|

For those facing difficult circumstances, especially:

- | | | |
|-------------------|----------------|-----------------------|
| The Dalton Family | Alfred Davalos | Valerie McKesson Lara |
|-------------------|----------------|-----------------------|

For those serving in the armed forces and their families, especially:

- | | | |
|------------|------------------|--------------------|
| Zach Mertz | Dustin Worcester | Maddison Worcester |
|------------|------------------|--------------------|

Names can be added to this list by emailing Jennifer at stgeorgeaustin@gmail.com.

THE
Episcopal
CHURCH



GOOD FRIDAY OFFERING

In the year 46 CE, a famine descended upon Jerusalem. When St. Paul learned of this, he decided to raise funds among the churches he had established in Galatia and Greece to bring relief to the ‘saints’ in Jerusalem. Christianity was in its infancy, and significant debate was under way about how Jewish a believer had to be to be a follower of Jesus. St. James, leader of the church in Jerusalem, and St. Paul, apostle to the Gentiles (as he came to be known) struggled with how to resolve this tension. Paul’s letters and the Book of Acts are full of the details of this identity crisis.



“Sheltered Workshop” program at Princess Basma Center, Jerusalem.
Photo credit: Lynette Wilson

And then there’s the famine... Despite the issues surrounding whether or not baptism was enough to demonstrate one’s faith in Christ, there were the real and ongoing needs of the saints in Jerusalem. St. Paul knew of the need of his sisters and brothers in Christ in the Holy City and wrote (and no doubt preached) extensively to encourage others to be generous from their own pockets to provide for the needs of others – in this case, the ‘saints’ in Jerusalem.

St. Paul recognized the spiritual benefit of the connection between his gentile followers of Jesus, spread at that time throughout modern Turkey and Greece, with the faithful in the land where Jesus was born, lived, died, and rose again. St. Paul would never use a term like

‘solidarity’ to describe the importance of this relationship with the believers in Jerusalem, but that is what he sought. He sought a sense of solidarity, a unity of spirit beyond the categories of ‘Jew’ or ‘gentile’ – indeed being neither male nor female, but one in Christ Jesus.

The Good Friday offering carries on a similar witness as a tangible connection between Christians in the Episcopal Church and the saints, Christians throughout the Province of Jerusalem and the Middle East who welcome our prayers, advocacy, and financial support in keeping the faith alive through their ministries of education, health care, pastoral care, and hospitality throughout the Land of the Holy One.

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To participate in the Good Friday Offering,
visit the [Good Friday Offering](#) page of the national church’s website.

THE BANNER – April 9, 2020

- ❖ **HOLY WEEK SERVICES** – All Holy Week services will be available via [Facebook Live](#) and Zoom. (The Zoom link will be sent in an email to parishioners; for more information, contact stgeorgeaustin@gmail.com.) Visit the St. George’s website at www.sgchurch.org before each service for the Facebook link and to download the bulletin.
 - **Good Friday, April 10, 12:00 pm** – Good Friday service, with reading of the Passion and meditation on the Stations of the Cross
 - **Easter Day, April 12, 10:30 am** – Liturgy of the Word
- ❖ **GIVING TO ST. GEORGE’S** – We are grateful for your financial support as we navigate new ways to stay connected in these challenging times. Your gifts enable us to use modern technology to connect to each other, as well as to continue to pay our ongoing expenses, including salaries. If you have been giving to St. George’s by putting a check or cash in the plate on Sundays, please consider giving online by clicking the DONATE button on the Stewardship page of the church’s website: www.sgchurch.org/stewardship. You can set up regular weekly or monthly donation using a credit card or a bank account. Thank you for your generosity.
- ❖ **WOMEN’S BOOK GROUP** – Please join us on **Saturday, April 11th**, from 3:00 to 5:00 pm, via Zoom. We will discuss *Liturgy of the Ordinary: Sacred Practices in Everyday Life*, by **Tish Harrison Warren**. All St. George’s women are welcome to attend; this group is open and welcoming of all. The Zoom invitation will be sent out to the group’s email list prior to the meeting. To be added to the list, or with any questions, please contact Sandra Villalaz at sandra.villalaz48@gmail.com or 512-762-8349. Happy reading!
- ❖ **LECTIO DIVINA** – You are invited to join with the community of St. George’s in praying through the [assigned Scripture readings for each day of Holy Week](#) using the techniques of *lectio divina*. **Lectio Divina**, literally “divine reading,” is an ancient Christian practice for reading the Bible in a way that helps one become personally immersed in the Scriptures, involving meditation and prayer. The monastic practice of *lectio divina* was established by St. Benedict in the 6th century, and it became and remains a central part of Benedictine spirituality. See the [April Banner](#) for more information.

PRAYERS FOR OUR COMMON LIFE

PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

PRAYER FOR HEALTH CARE PROVIDERS

BCP 460

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. Amen.

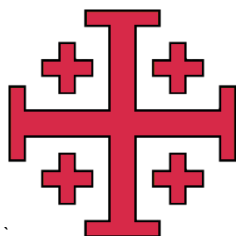
PRAYER FOR A PERSON UNABLE TO TAKE THE EUCHARIST

Written by St. Alphonsus de Liguori, 1696-1787

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

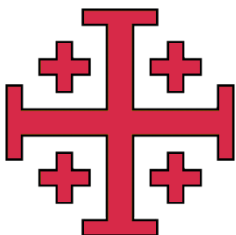
HOLY WEEK

Friday, April 10		<i>Good Friday</i>
12:00 pm	Good Friday service (online)	
Saturday, April 11		<i>Holy Saturday</i>
3:00-5:00 pm	Women's Book Group (online)	
Sunday, April 12		<i>Easter Day</i>
9:00 am	Friends of Dr. Bob Two Way Prayer Group (online)	
10:30 am	Liturgy of the Word (online)	



THOSE WHO SERVE

Officiant/Preacher – The Rev. Kevin Schubert
Deacon – The Rev. Jim Enelow
Assisting Priest – The Rev. Susan Dolan-Henderson
Organist – Mi-Young Kim
Vestry Person of the Day – Bridgette Beinecke
Altar Guild – John Rickard
Singers – Frances & John Rickard



ST. GEORGE'S EPISCOPAL CHURCH

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