



St. George's
Episcopal Church

THE SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST RITE II

MAY 16, 2021
10:30 AM

The Rev. Ann McLemore, *Interim Rector*

Ms. Mi-Young Kim, *Music Director*

The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.

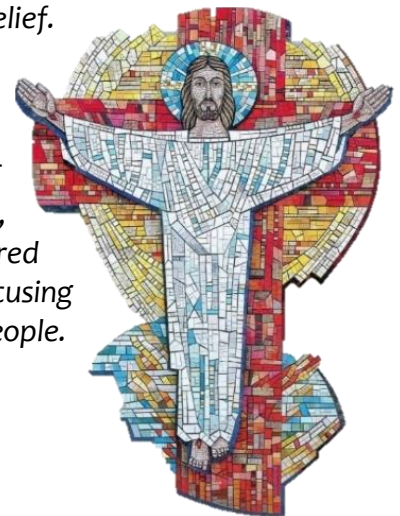
WE'RE GLAD YOU'RE WITH US. We are especially excited to welcome parishioners back into the church for worship!

For those worshipping in person: Please continue to wear masks and practice social distancing throughout the service. (Disposable masks are available in the narthex.) Please sit only where bulletins have been distributed. When the service ends, please exit one pew at a time, as directed by ushers. Please also exit the church promptly and visit with others outside, not in the church building.

For those worshipping from home: Please know that you are still valued members of the congregation! And we look forward to seeing you in person, whenever you feel safe doing so.

To attend upcoming Sunday services, [Register here](#). And our services continue to be available on the [Online Worship](#) page of our website.

EASTER is the feast of the Resurrection of our Lord Jesus Christ. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. In the northern hemisphere, Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. Easter is not merely one day, but a season of fifty days of rejoicing, culminating on the Day of Pentecost. During the GREAT FIFTY DAYS OF EASTER, our worship will reflect the earliest traditions of Christian worship, omitting the usual Prayer of Confession. The Council of Nicaea in 325 declared during the Easter season, Christians would neither kneel nor fast, instead focusing on the joy of the resurrection and our own status as a redeemed Easter people. May God bless you throughout the Easter season.



GUIDE TO ABBREVIATIONS

H – 1982 Hymnal

G – Gather Hymnal

BCP – Book of Common Prayer

WELCOME

THE WORD OF GOD

OPENING HYMN

All Hail the Power of Jesus' Name (verses 1, 6)

H 450

Please stand, as able. Worshippers in the church are asked not to sing.

1 All hail the power of Je - sus' Name! Let an - gels pros - trate fall;
6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial ball,

bring forth the roy - al di - a - dem, and crown him Lord of all!
to him all ma - jes - ty as - cribe, and crown him Lord of all!

bring forth the roy - al di - a - dem, and crown him Lord of all!
to him all ma - jes - ty as - cribe, and crown him Lord of all!

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major). The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the final two lines. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

Words: Edward Perronet (1726-1792), alt.
Music: Coronation, Oliver Holden (1765-1844), alt.

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Worshippers in the church are asked not to sing.

1. Glo - ry to God in the high - est, and peace to his peo-ple on
 earth. 2. Lord God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb_ of God, 4. you take a-way the sin of the world: have
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a-lone are the Ho - ly One, you a - lone are the
 Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932) © 1985, Church Publishing, Inc.
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THE COLLECT OF THE DAY

BCP 225

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

Please be seated for the readings.

FIRST READING**ACTS 1:15-17, 21-26**

Reader A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 1**BEATUS VIR QUI NON ABIIT**

Please join in reading the psalm in unison.

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!**
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.**
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.**
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.**
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.**
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.**

SECOND READING**1 JOHN 5:9-13**

Reader A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand, as able. Worshippers in the church are asked not to sing.

Refrain

We are man-y parts, we are all one bod-y, and the gifts we have

we are giv-en to share. May the Spi-rit of love make us one in - deed;

Fine

one, the love that we share, one, our hope in des - pair, one the cross that we bear.

Verses

1 God of all, we look to you, we would be your ser-vants true,
3 All you seek - ers, great and small, seek the great - est gift of all;

D.C. al Fine

let us be your love to all the world.
if you love, then you will know the Lord.

Text: 1 Corinthians 12, 13; Marty Haugen (b. 1950). Tune: Marty Haugen (b. 1950). © 1980, 1986, GIA Publications, Inc. Reprinted with permission under ONE LICENSE #A-719358. All rights reserved.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. SUSAN DOLAN-HENDERSON

Please be seated.

NICENE CREED

BCP 358

Please stand, as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

PRAYERS OF THE PEOPLE, FORM IV

BCP 388

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for the leadership of our church, including our vestry: Josh, Rob, Mark, Ed, Dale, Brad, Hye Na, Belinda, and Samantha.

(Silence)

Lord, in your mercy

People **Hear our prayer.**

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(Silence)

Lord, in your mercy

People **Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(Silence)

Lord, in your mercy

People **Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, especially those at the SAFE Alliance, and grant that we may serve Christ in them, and love one another as he loves us.

(Silence)

Lord, in your mercy

People **Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit, especially David, David, Elaine, August, Gladys, Charles, Ralph, Kirk, Kim, Divesh, Mark, Belinda, Mary, David, Ben, Rochelle, Jon, Alyssa, JoAnn, and those suffering from COVID-19; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Silence)

Lord, in your mercy

People **Hear our prayer.**

Intercessor We commend to your mercy all who have died, especially Cathleen and those who have died from COVID-19, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(Silence)

Lord, in your mercy

People **Hear our prayer.**

Intercessor We give you thanks for all the blessings of this life, especially for Carolyn, Jeff, Frances, and Joel as they celebrate their birthdays; and for Melissa and Dewey as they celebrate their anniversary.

(Silence)

Lord, in your mercy

People **Hear our prayer.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of Christ. Please maintain social distance.

ANNOUNCEMENTS

Please be seated.

THE OFFERTORY

Celebrant Walk in love as Christ loved us and offered himself a sacrifice for the whole world.

Offerings can be given online at the [St. George's Donation page](#).

THE DOXOLOGY

H 380, VERSE 3 (sung to the tune of H 618)

Please stand, as able. Worshippers in the church are asked not to sing.

Praise God from whom all bless-ings flow; praise him, all crea-tures here be -

low, Al - le - lu - ia, al - le - lu - ia! Praise

him a - bove, ye heaven-ly host: praise Fa - ther, Son, and Ho - ly

Ghost, Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Thomas Ken (1637-1711).

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1672-1958).

THE GREAT THANKSGIVING

Please stand, as able.

EUCCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

We will be receiving only the consecrated host, and not the wine.

To receive communion, please come forward to the altar rail, maintaining social distance.

*If you do not wish to receive Communion, please cross your arms over your heart,
and the Celebrant will pray for God's blessing upon you.*

POST-COMMUNION PRAYER

BCP 365

Please stand, as able.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord.
Amen.**

THE BLESSING

Worshippers in the church are invited to sing the final hymn.

1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
2 Al - le - lu - ia! not as or - phans are we left in sor - row now;

Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how;

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
though the cloud from sight re - ceived him, when the for - ty days were o'er.

Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
shall our hearts for - get his prom - ise, "I am with you ev - er - more"?"

Words: William Chatterton Dix (1837-1898).

Music: Hyfrydol, Rowland Hugh Prichard (1811-1887).

DISMISSAL

Celebrant Alleluia, alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Op. 105 No. 2 in G Major
(Charles Villiers Stanford)

MI-YOUNG KIM, PIANO

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The altar flowers have been given to the glory of God by the people of St. George's.

The rose in the window is given in thanksgiving for the birth of Mila June McAlister.

After the service, you are invited to join our [Zoom Coffee Hour](#) (Meeting ID: 818 5353 0722, Passcode: Christ), for a brief time of fellowship with other St. George's parishioners.

PRAYERS ARE REQUESTED FOR THE FOLLOWING

For those who are sick or facing medical issues, especially:

David Applewhite

David Boling

Elaine Brightwater

August Dolan-Henderson

Gladys Dykes

Charles Foster

Ralph Hausser

Kirk Hoffman

Kim Jackson

Divesh Manohar

Mark Mays

Belinda McGhee

Mary Parker

David Savage

Ben Sears

Rochelle & Jon Winkle

Those suffering from COVID-19

For those who have died and their families, especially

Cathleen Compton Tate

Those who have died from COVID-19

For those facing difficult circumstances, especially:

Alyssa Danielle

JoAnn Mays

For those serving in the armed forces and their families, especially:

Andrew Hutton

For our seminarian:

Joel McAlister and his family

For those who celebrate birthdays, especially:

Carolyn Porter (May 16)

Jeff Maki (May 17)

Frances Corcoran (May 18)

Joel McAlister (May 19)

For those who celebrate anniversaries, especially:

Melissa & Dewey Brackin (May 18)

For those with other thanksgivings, especially:

The McAlister Family, on the birth of Mila

In the Anglican cycle of prayer:

The Anglican Church of Korea

In the Diocese of Texas cycle of prayer:

All Saints', Hitchcock

Good Shepherd, Friendswood

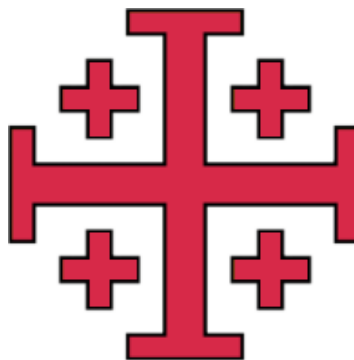
Grace, Alvin

Names newly added to the list of prayer requests are in bold.
Names can be added to this list by emailing Jennifer at stgeorgeaustin@gmail.com.

THE SUNDAY BANNER – May 16, 2021

- ❖ **THANK YOU** – Many thanks to the Rev. Susan Dolan-Henderson for serving as celebrant and preacher today. Ann is currently in Atlanta for her nephew's college graduation and will be back with us next Sunday.
- ❖ **IN-PERSON WORSHIP** – Join us for in-person Eucharist in the church, on Sundays at 10:30. Services are masked, with social distancing, and minimal congregational singing. They are limited to 20 attendees, in addition to the worship leaders, and [online registration](#) is required. The service continues to be accessible via both Zoom and Facebook Live.
- ❖ **WEDNESDAY WEAVINGS** – Join the St. George's adult discussion group this **Wednesday, May 19th, from 7:00-8:00 pm**, via Zoom. We are currently reading and discussing *The Way of Love*. All are welcome to join the group for discussion and a closing service of Compline. Frances Rickard will send the reading along with the Zoom link to the group's email list before the meeting. Contact Frances at fajrickard@gmail.com. to be added to the list or with any questions.
- ❖ **GROUNDS CLEAN-UP DAY** – The Grounds Clean-up Day scheduled for May 1st and postponed due to inclement weather has been rescheduled for **Saturday, May 22nd**. Please join us to help beautify our grounds any time after **8:00 am** (feel free to join us later!). We'll be doing some yard work and general cleaning up of the campus. If you have any yard/gardening tools that you're okay with sharing, please bring them (and please label them!). If you'd like to participate, please contact Dale Curry at sgecvestry4dhc@gmail.com.
- ❖ **PENTECOST** – The Day of Pentecost recalls the coming of the Holy Spirit to the first disciples of Jesus, empowering them to preach the gospel to people from many different places, backgrounds, and cultures. The disciples who had formerly been confused and frightened were emboldened by the Spirit and began to form a Spirit-filled community. As the contemporary embodiment of the community those first disciples began, we celebrate the fruits of the Spirit in each of us and the sharing of our gifts with our community and the world. Join us **next Sunday, May 23rd** – online or [in person](#) – as we celebrate the presence of the Holy Spirit among us. It is traditional to **wear red** on Pentecost – even if you're at home! – so that the congregation itself becomes a symbol of the flames of the Holy Spirit.
- ❖ **LET'S GO FLY A KITE!** – After church on Pentecost, **May 23rd**, join us for a kite-flying celebration! We have 20 kites to fly together on the church lawn as we enjoy one another's fellowship. You are welcome to come fly kites even if you don't attend the in-person service. And if you would like to take one of the kites home, contact Jennifer at stgeorgeaustin@gmail.com.
- ❖ **GRADUATION SUNDAY** – On **Sunday, May 30th**, St. George's will offer a blessing to celebrate those graduating or moving forward in their educational journey. We will bless those who are graduating from high school, college, or any other certificate or degree program. If you or your child are graduating from any such program, please contact Jennifer Joslyn-Siemiatkoski in the church office at stgeorgeaustin@gmail.com, so that we can honor them during the service.

- ❖ **CONGRATULATIONS, McALISTER FAMILY!** – The McAlister family has a lot to celebrate! Congratulations to Joel and Laura McAlister, who welcome a new daughter to the world, and to Max, who welcomes a new sister. **Mila June McAlister** was born at home on Tuesday, April 13th, at 2:02 am, weighing 9 pounds 8 ounces, and measuring 21.5 inches long. Joel is also graduating from the Seminary of the Southwest with a Master of Divinity degree this week. You can virtually attend his commencement this Wednesday, May 19th, at 10:00 am, via the [Seminary of the Southwest's website](#). After his graduation and diaconal ordination (about which we will share more details when we have them), Joel will begin serving as a curate at St. Francis Episcopal Church in Tyler. St. George's has supported Joel and his family throughout his time in seminary, and we are thrilled to see him graduating and beginning his ordained ministry!
 - ❖ **OUTREACH MINISTRY HIGHLIGHT OF THE MONTH** – The [SAFE Alliance](#) exists to stop abuse for everyone by serving the survivors of child abuse, sexual assault and exploitation, and domestic violence. They work to end violence through prevention, advocacy, and comprehensive services for individuals, families, and communities that have been affected by abuse. Their vision is a just and safe community free from violence and abuse; and their guiding principles include respectful and trusting relationships, diversity and inclusiveness, a focus on survivors, shared responsibility and collaboration, and celebration.
 - ❖ **OFFICE OPEN** – The church office in the Wright House is now open Monday to Thursday, from 9:30 to 2:30. Jennifer is in the office on Tuesdays and Thursdays and working from home Mondays and Wednesdays; she can be reached at stgeorgeaustin@gmail.com. Ann is in the office Monday through Thursday and can be reached at stgeorgesAustinrector@gmail.com.
 - ❖ **GIVING TO ST. GEORGE'S** – We are grateful for your financial support in these challenging times. Your gifts enable us to use modern technology to connect to each other, as well as to continue to pay our ongoing expenses. Please consider giving online at the [St. George's Donation page](#) (also accessible from the Stewardship page of our website at www.sgchurch.org/stewardship), where you can set up regular weekly or monthly donation using a credit card or a bank account. You can also mail checks to the church office. Thank you for your generosity.
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PRAYERS FOR OUR COMMON LIFE

PRAYER IN TIMES OF TRANSITION

THE REV. CANON KRISTI PHILIP

Ever-present God. You call us on a journey to a place we do not know. We are not where we started. We have not reached our destination. We are not sure where we are or who we are. This is not a comfortable place. Be among us, we pray. Calm our fears, save us from discouragement. And help us to stay on course. Open our hearts to your guidance so that our journey to this Unknown place continues as a journey of trust. Amen.

PRAYER FOR THE HUMAN FAMILY

BCP 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WEEK AHEAD

Monday, May 17	7:00 pm	School Board Meeting	<i>Thurgood Marshall, Public Servant, 1993</i>
Tuesday, May 18			
Wednesday, May 19	7:00 pm	Wednesday Weavings	<i>Dunstan, Archbishop of Canterbury, 988</i>
Thursday, May 20			<i>Alcuin of York, Deacon and Abbot, 804</i>
Friday, May 21			<i>Lydia of Thyatira, Coworker of the Apostle Paul</i>
Saturday, May 22	8:00 am	Grounds Clean-up Day	<i>Helena of Constantinople, Protector of the Holy Places, 330</i>
Sunday, May 23	10:30 am	Holy Eucharist	<i>Pentecost</i>

THOSE WHO SERVE

Celebrant/Preacher – The Rev. Susan Dolan-Henderson
Vestry Person of the Day – Rob Blech
Altar Guild – John Rickard, Hal Stevens
Flower Guild – Alice Nelson
Usher – Mikail McIntosh-Doty
Streaming Technician – Liam Dolan-Henderson
Reader/Intercessor – Mary Stewart Miller
Lay Eucharistic Minister – Jan Phillips

ST. GEORGE'S EPISCOPAL CHURCH

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