



St. George's
Episcopal Church

FIRST SUNDAY AFTER PENTECOST TRINITY SUNDAY HOLY EUCHARIST RITE II

MAY 30, 2021

10:30 AM

The Rev. Ann McLemore, *Interim Rector*

Ms. Mi-Young Kim, *Music Director*

The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.

WE'RE GLAD YOU'RE WITH US. We are especially excited to welcome parishioners back into the church for worship!

For those worshipping in person: Please continue to wear masks and practice social distancing throughout the service. (Disposable masks are available in the narthex.) Please sit only where bulletins have been distributed. When the service ends, exit one pew at a time, as directed by ushers. Please also exit the church promptly and visit with others outside, not in the church building.

For those worshipping from home: Please know that you are still valued members of the congregation! And we look forward to seeing you in person, whenever you feel safe doing so.

Our services continue to be available on the [Online Worship](#) page of our website.

Today is TRINITY SUNDAY, the feast of the church year that celebrates the unity of the Triune God, as expressed in the Apostles' and Nicene Creeds. It is one of seven principal feasts of the Church year, and the only one dedicated to a theological concept. Our faith in the Trinity means that we understand the eternal essence of God to be community – relationship. The early church used the Greek word perichoresis – a mutual dancing or flowing around one another. Just as a relationship of mutual sharing and love is intrinsic to who God is, so we are also intrinsically relational beings – we find our fullest selves in community and relationship with God and with each other. The Trinity can be understood as a Divine Dance of complete mutuality, one into which we too are called.



GUIDE TO ABBREVIATIONS

H – 1982 Hymnal

G – Gather Hymnal

BCP – Book of Common Prayer

WELCOME

THE WORD OF GOD

OPENING HYMN

O Day of Radiant Gladness (verses 1-2)

H 48

Please stand, as able. Worshippers in the church are asked not to sing.

1 O day of ra - diant glad - ness, O day of joy and light,
2 This day at the cre - a - tion, the light first had its birth;

O balm of care and sad - ness, most beau - ti - ful, most bright;
this day for our sal - va - tion Christ rose from depths of earth;

this day the high and low - ly, through a - ges joined in tune,
this day our Lord vic - to - rious the Spi - rit sent from heaven,

sing, "Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
and thus this day most glo - rious a tri - ple light was given.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles F. Price (b. 1920); st. 4, Hymnal 1982.
Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

SONG OF PRAISE

Lift Up Your Hearts (verses 1-2)

G 387

Worshippers in the church are asked not to sing.

Refrain




Lift up your hearts to the Lord, praise God's gra-cious mer - cy!



Sing out your joy to the Lord, whose love is en - dur - ing.

Verses



1 Shout with joy to the Lord, all the earth!
2 Let the earth wor - ship, sing - ing your praise.



Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see what

D.C.



won - drous your works, how glo - rious your name!"
God has re - vealed, bless God's ho - ly name!

Text: Psalm 66; Roc O'Connor, SJ (b. 1949), © 1981, 1993, and New Dawn Music, alt.
Tune: Roc O'Connor, SJ (b. 1949), © 1981 and New Dawn Music; acc. by Robert J. Batastini (b. 1942), © 1994, GIA Publications, Inc.
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THE COLLECT OF THE DAY

BCP 228

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People **Amen.**

Please be seated for the readings.

FIRST READING

ISAIAH 6:1-8

Reader A reading from the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 29

AFFERTE DOMINO

Please join in reading the psalm responsively by half verse.

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, “Glory!”
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Reader A reading from the letter of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Faith, Hope and Love (verses 2, 5)

G 442

Please stand, as able. Worshippers in the church are asked not to sing.

Refrain

Faith, hope and love, let these en-dure a - mong you; and the great - est of

these is love. The great - est of these is love.

Verses

2 Come, let us love, for love is of God,
5 Come, let us love, for love is of God,

D.C.

and we will be - come God's own chil - dren!
where love may be found, God is there!

Text: 1 Corinthians 13:13, 1 John 4:7; David Haas (b 1957). Music: David Haas (b 1957). © 1992, GIA Publications, Inc. Reprinted with permission under ONE LICENSE #A-719358. All rights reserved.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ANN MCLEMORE

Please be seated.

NICENE CREED

BCP 358

Please stand, as able.

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
 and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

PRAYERS OF THE PEOPLE, FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, and Andy, Jeff, Hector, and Kai, our Bishops; and for all the clergy and people, especially our vestry: Josh, Rob, Mark, Ed, Dale, Brad, Hye Na, Belinda, and Samantha. let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this city, for every city and community, and for those who live in them, and for the SAFE Alliance, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially David, David, Elaine, August, Gladys, Charles, Ralph, Kirk, Terrie, Kim, Nancy, Divesh, Mark, Belinda, Mary, David, Brad, Ben, Rochelle, Jon, Alyssa, JoAnn, Bill, Donna, and those suffering from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, especially Jake, those killed in the shooting in San Jose, and those who have died from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In thanksgiving for August, Scott, Erik, Nancy, Emme, and Anna, as they celebrate their birthdays, and for all the blessings of this life, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE BLESSING OF THE GRADUATES

We celebrate those in our parish family who have completed the current phase of their educational journey, especially:

Dylan Kadas

McCallum High School & Fine Arts Academy
son of Madeleine Boyer
attending the University of Florida at Gainesville

Joel McAlister

Seminary of the Southwest,
Master of Divinity
serving as curate at St. Francis, Tyler

Mi-Young Kim

The University of Texas at Austin,
Master of Music in Collaborative Piano

Congratulations to all our graduates!

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of Christ. Please maintain social distance.

ANNOUNCEMENTS

Please be seated.

THE OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Offerings can be given online at the [St. George's Donation page](#).

THE DOXOLOGY

H 380, VERSE 3

Please stand, as able. Worshippers in the church are asked not to sing.

Praise God from whom all blessings flow; praise him all creatures here be - low;
praise him a - bove ye heaven - ly host; praise Fa - ther, Son and Ho - ly Ghost.

Words: verse 3, Thomas Ken. Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING

Please stand, as able.

BCP 367

EUCCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death;
We proclaim his resurrection;
We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, George, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

We will be receiving only the consecrated host, and not the wine.

To receive communion, please remain in your pews, and the host will be brought to you.

*If you do not wish to receive Communion, please cross your arms over your heart,
and the Celebrant will pray for God's blessing upon you.*

POST-COMMUNION PRAYER

BCP 365

Please stand, as able.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord.
Amen.**

THE BLESSING

CLOSING HYMN

Holy, Holy, Holy (verses 1, 3-4)

H 362

Worshippers in the church are invited to sing the final hymn.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Tri - ni - ty.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Tri - ni - ty.

Words: Reginald Heber (1783-1826), alt.
Music: Nicaea, John Bacchus Dykes (1823-1876).

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Op.105 No.5 Trio
(Charles Villiers Stanford)

MI-YOUNG KIM, PIANO

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The altar flowers have been given to the glory of God by the people of St. George’s.

After the service, you are invited to join our [Zoom Coffee Hour](#) (Meeting ID: 818 5353 0722, Passcode: Christ), for a brief time of fellowship with other St. George’s parishioners.

PRAYERS ARE REQUESTED FOR THE FOLLOWING

For those who are sick or facing medical issues, especially:

David Applewhite	Kirk Hoffman	Mary Parker
David Boling	Terrie Hoster	David Savage
Elaine Brightwater	Kim Jackson	Brad Schwarz
August Dolan-Henderson	Nancy Loveless	Ben Sears
Gladys Dykes	Divesh Manohar	Rochelle & Jon Winkle
Charles Foster	Mark Mays	Those suffering from COVID-19
Ralph Hausser	Belinda McGhee	

For those who have died and their families, especially

Jake Ellinger	Those killed in the mass shooting in San Jose
	Those who have died from COVID-19

For those facing difficult circumstances, especially:

Alyssa Danielle	Bill & Donna Schwarz
JoAnn Mays	

For those serving in the armed forces and their families, especially:

Andrew Hutton

For those who celebrate birthdays, especially:

August Dolan-Henderson (May 31)	Nancy Carrera (Jun 3)
Scott Bush (Jun 1)	Emme Corcoran (Jun 3)
Erik Stallman (Jun 2)	Anna Doty (Jun 4)

For those who celebrate anniversaries

In the Anglican cycle of prayer:

La Iglesia Anglicana de Mexico

In the Diocese of Texas cycle of prayer:

St. Augustine of Hippo, Galveston
St. Christopher’s, League City
St. George’s, Texas City

Names newly added to the list of prayer requests are in bold.
Names can be added to this list by emailing Jennifer at stgeorgeaustin@gmail.com.

THE SUNDAY BANNER – May 30, 2021

- ❖ **IN-PERSON WORSHIP** – Join us for in-person Eucharist in the church, on Sundays at 10:30. Services are masked, with social distancing and minimal congregational singing. **We are no longer requiring pre-registration** (we will re-assess if Austin’s infection rate increases or if the attendance at the 10:30 service increases to unsafe levels). The service continues to be accessible via both Zoom and Facebook Live.
- ❖ **WEDNESDAY WEAVINGS** – Join the St. George’s adult discussion group this **Wednesday, June 2nd, from 7:00-8:00 pm**, via Zoom. We are currently reading and discussing *The Way of Love*. All are welcome to join the group for discussion and a closing service of Compline. Frances Rickard will send the reading along with the Zoom link to the group’s email list before the meeting. Contact Frances at fajrickard@gmail.com. to be added to the list or with any questions.
- ❖ **WOMEN’S BOOK GROUP** – Please join us for our next meeting on **Saturday, June 5th, from 3:00 to 5:00 pm**, at the **home of Sarah Campbell**. We will discuss *Inheritance: A Memoir of Genealogy, Paternity, and Love*, by **Dani Shapiro**. Since Austin has moved to Stage 2 in terms of COVID risk, the meeting will be held indoors, with masks optional. All St. George’s women are welcome to attend – even if you haven’t read the book! We hope you can join us for interesting conversation and our book discussion. Please contact Sandra Villalaz at sandra.villalaz48@gmail.com or **512-762-8349** with any questions. Happy reading!
- ❖ **OUTREACH MINISTRY HIGHLIGHT OF THE MONTH** – The **SAFE Alliance** exists to stop abuse for everyone by serving the survivors of child abuse, sexual assault and exploitation, and domestic violence. They work to end violence through prevention, advocacy, and comprehensive services for individuals, families, and communities that have been affected by abuse. Their vision is a just and safe community free from violence and abuse; and their guiding principles include respectful and trusting relationships, diversity and inclusiveness, a focus on survivors, shared responsibility and collaboration, and celebration.
- ❖ **OFFICE OPEN** – The church office in the Wright House is now open Monday to Thursday, from 9:30 to 2:30. Jennifer is in the office on Tuesdays and Thursdays and working from home Mondays and Wednesdays; she can be reached at stgeorgeaustin@gmail.com. Ann is in the office Monday through Thursday and can be reached at stgeorgesAustinrector@gmail.com. and at **769-257-2377**.
- ❖ **OUTDOOR EUCHARIST SERVICES** – Since we have welcomed parishioners to attend the Sunday 10:30 service in person, attendance at the outdoor 12:15 Eucharist has significantly decreased, and we no longer appear to have a need for the later outdoor service. As a result, we have decided to discontinue that service. Thank you to everyone who has attended it and helped us kick-start our in-person worship!
- ❖ **GIVING TO ST. GEORGE’S** – We are grateful for your financial support in these challenging times. Your gifts enable us to use modern technology to connect to each other, as well as to continue to pay our ongoing expenses. Please consider giving online at the **St. George’s Donation page** (also accessible from the Stewardship page of our website at www.sgchurch.org/stewardship), where you can set up regular weekly or monthly donation using a credit card or a bank account. You can also mail checks to the church office. Thank you for your generosity.

PRAYERS FOR OUR COMMON LIFE

PRAYER IN TIMES OF TRANSITION

THE REV. CANON KRISTI PHILIP

Ever-present God. You call us on a journey to a place we do not know. We are not where we started. We have not reached our destination. We are not sure where we are or who we are. This is not a comfortable place. Be among us, we pray. Calm our fears, save us from discouragement. And help us to stay on course. Open our hearts to your guidance so that our journey to this Unknown place continues as a journey of trust. Amen.

PRAYER FOR THE HUMAN FAMILY

BCP 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WEEK AHEAD

Monday, May 31

The Visitation of the Blessed Virgin Mary

Tuesday, June 1

Justin, Martyr, 167

Wednesday, June 2 7:00 pm Wednesday Weavings

Thursday, June 3

The Martyrs of Uganda, 1886

Friday, June 4

John XXIII (Angelo Giuseppe Roncalli), Bishop and Church Reformer, 1963

Saturday, June 5 3:00 pm Women's Book Group

Sunday, June 6 10:30 am Holy Eucharist

THOSE WHO SERVE

Vestry Person of the Day – Rob Blech
Altar Guild – Susan Highfield, Laura Henkel
Flower Guild – Mary Stewart Miller
Usher – Team B
Streaming Technician – Liam Dolan-Henderson
Lector/Intercessor – Team B
Lay Eucharistic Minister – Jan Phillips
Singers – The St. George's Choir

ST. GEORGE'S EPISCOPAL CHURCH

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