



**St. George's**  
Episcopal Church

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# THE SECOND SUNDAY AFTER PENTECOST

## LITURGY OF THE WORD, RITE II

**JUNE 14, 2020**  
**10:30 AM**

The Rev. Kevin LJ Schubert, Rector    The Rev. Jim Enelow, Deacon    Ms. Mi-Young Kim, Music Director

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**The mission of St. George's Episcopal Church is to worship God and  
share our faith through word, action, and service.**

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*WE'RE GLAD YOU'RE WITH US. In this difficult and uncertain time, our commitment to one another as the Body of Christ is more important than ever. We are blessed to be able to join together in prayer, even as we are unable to be together in person as we would wish. Our online services are all available from the [Online Worship](#) page of our website. We are aware that some people have been experiencing difficulties with the service livestream, particularly with the audio. We are currently working on improving our technological capabilities, but it will take some time. We ask for your grace and patience as we continue to work on these issues.*

*The Church is now in the long season known as the SEASON AFTER PENTECOST or ORDINARY TIME. Most holidays and seasons of the church year focus on the events of the earthly life of Jesus, but the Season after Pentecost shifts to a focus on how we, following the example of the first disciples, will take what we have learned from Christ, in the power of the Holy Spirit, into the world and our everyday lives. The term "ordinary" comes from the word "ordinal," which refers to counting, because we number each Sunday of Ordinary Time based on how many Sundays after Pentecost it is. But in some ways, it might be appropriate to think of this time as ordinary in the more common sense – time not marked by a constant stream of high points and low points, but simply the everyday life of the church. May we all take this opportunity to settle into our ordinary lives, being exactly where we are, and finding ways to live our faith in each of those ordinary moments.*

### **GUIDE TO ABBREVIATIONS**

**H** – 1982 Hymnal

**G** – Gather Hymnal

**BCP** – Book of Common Prayer

## WELCOME AND ANNOUNCEMENTS

**THE LITURGY OF THE WORD**

## OPENING HYMN

**Lord, Whose Love through Humble Service**

H 610



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man need,  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light.  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sa - ken, of - fered mer - cy's per - fect deed,  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great - ness, dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart,  
As, O Lord, your deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - ery gift that you im - part.  
use the love your Spi - rit kin - dles still to save and make us whole.  
stir - ring us to tire - less striv - ing, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt. Music: *Blaenhafren*, Welsh melody.

Officiant Blessed be God: Father, Son, and Holy Spirit.  
 People **And blessed be God's kingdom, now and forever.**  
**Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

**GLORIA**

**G 135**

*Refrain*

Glory to God in the high-est\_\_\_\_\_ and peace\_\_\_\_\_ to his peo - ple on earth\_\_\_\_\_

1. Lord God, heav-en - ly King, al - mighty - y God and Fa - ther,\_\_\_\_\_ we  
 wor - ship you, we give you thanks, we praise you for your glo - ry.\_\_\_\_\_ *(back to refrain)*

2. Lord Je - sus Christ, on - ly son of the Fa - ther,\_\_\_\_\_ Lord God, Lamb of  
 God, you take a - way the sin of the world: have mer - cy on us.\_\_\_\_\_ You are  
 seat - ed at the right hand of the Fa - ther: re - ceive our prayer.\_\_\_\_\_ *(back to refrain)*

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,\_\_\_\_\_ you a -  
 lone are the Most\_\_\_\_\_ High, Je - sus Christ,\_\_\_\_\_ with the Ho - ly Spi-rit,  
 in the glo - ry of God, the Fa - ther.\_\_\_\_\_ A - men!\_\_\_\_\_ A - men!\_\_\_\_\_ *(back to refrain)*

Music: Music of Creation, Marty Haugen © 1984, GIA Publications, Inc.  
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THE COLLECT OF THE DAY

BCP 230

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

FIRST READING

EXODUS 19:2-8A

Reader A reading from the book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 100

JUBILATE DEO

*Please join in reading the psalm in unison.*

- 1 **Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness and come before his presence with a song.**
- 2 **Know this: The LORD himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**
- 3 **Enter his gates with thanksgiving; go into his courts with praise; \*  
give thanks to him and call upon his Name.**
- 4 **For the LORD is good; his mercy is everlasting; \*  
and his faithfulness endures from age to age.**

Reader A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.  
 People Thanks be to God.

SEQUENCE HYMN

*Hail, Thou Once Despised Jesus!*

H 495



1 Hail, thou once des - pis - ed Je - sus! Hail, thou Gal - i - le - an King!  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid:  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide;  
 4 Wor - ship, ho - nor, power, and bles - sing thou art wor - thy to re - ceive;



Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring,  
 by al - might - y love a - noint - ed, thou hast full a - tone - ment made.  
 all the heav - en - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.  
 high - est prais - es, with - out ceas - ing, right it is for us to give.



Hail, thou u - ni - ver - sal Sa - vior, bear - er of our sin and shame!  
 All thy peo - ple are for - giv - en through the vir - tue of thy blood:  
 There for sin - ners thou art plead - ing: there thou dost our place pre - pare;  
 Help, ye bright an - gel - ic spi - rits, all your nob - lest an - thems raise;



By thy mer - it we find fa - vor: life is giv - en through thy Name.  
 o - pened is the gate of hea - ven, re - con - ciled are we with God.  
 ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.  
 help to sing our Sa - vior's mer - its, help to chant Em - man - uel's praise.

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.  
 Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710.

Deacon  
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Deacon  
People

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## THE SERMON

THE REV. JIM ENELOW

## NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## THE PRAYERS

### PRAYERS OF THE PEOPLE, FORM VI

BCP 392

Deacon For all people in their daily life and work;  
People **For our families, friends, and neighbors, and for those who are alone.**

Deacon For this community, the nation, and the world;  
People **For all who work for justice, freedom, and peace.**

Deacon For the just and proper use of your creation;  
People **For the victims of hunger, fear, injustice, and oppression.**

Deacon For all who are in danger, sorrow, or any kind of trouble;  
People **For those who minister to the sick, the friendless, and the needy.**

Deacon For the peace and unity of the Church of God;  
People **For all who proclaim the Gospel and all who seek the Truth.**

Deacon For the Church of the Province of Myanmar (Burma), for Michael, our Presiding Bishop, and  
Andy, Jeff, Hector, and Kai our Bishops; and for all bishops and other ministers;  
People **For all who serve God in his Church.**

Deacon For Stephen, Norma, Ann, Gladys, Charles, Ralph, Kirk, Donn, Polly, Divesh, Hans, Aaron,  
Natasha, Tony, Mary, Martha, Pam, Ben, Colleen, José, Linda, Tom, all those suffering from  
COVID-19, and for all the special needs and concerns of this congregation.

*(Silence; the People may add their own petitions)*

People Hear us Lord,  
**For your mercy is great.**

Deacon We thank you, Lord, for Michael's recovery; for the birthdays of Denise, Martha, Ainsley, Gayle, Jennifer, and Walter; and for all the blessings of this life.  
*(Silence; the People may add their own thanksgivings)*

People We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

Deacon We pray for all who have died, especially George and those who have died from COVID-19, that they may have a place in your eternal kingdom.  
*(Silence; the People may add their own petitions)*

People Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

Officiant O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.

Deacon We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit that we may live and serve you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord.  
Amen.**

#### THE ABSOLUTION

#### THE PEACE

Officiant The peace of the Lord be always with you.  
People **And also with you.**

#### THE LORD'S PRAYER

BCP 364

Officiant And now, as our Savior Christ has taught us, we are bold to say,  
People **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever.  
Amen.**

#### THE BLESSING



1 Ye ser - vants of God, your Mas - ter pro - claim, and pub - lish a -  
 2 God rul - eth on high, al - might - y to save; and still he is  
 3 Sal - va - tion to God who sits on the throne! Let all cry a -  
 4 Then let us a - dore, and give him his right: All glo - ry and

broad his won - der - ful Name; the Name all - vic - tor - rious of  
 nigh: his pres - ence we have. The great con - gre - ga - tion his  
 loud, and hon - or the Son. The prais - es of Je - sus the  
 power, all wis - dom and might, and hon - or and bles - sing, with

Je - sus ex - tol: his king - dom is glo - rious; he rules o - ver all.  
 tri - umph shall sing, as - scrib - ing sal - va - tion to Je - sus our King.  
 an - gels pro - claim, fall down on their fa - ces, and wor - ship the Lamb.  
 an - gels a - bove, and thanks ne - ver - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

## DISMISSAL

Deacon Alleluia, alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

**In His Keeping**  
*(Lelia Morris)*

**MI-YOUNG KIM, ORGAN**

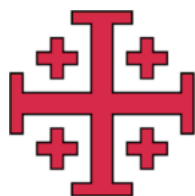
*The altar flowers are given by the Spencer Makis, in thanksgiving for Cia and Grandpa.*

*The altar candles are given by Herb and Sandra,  
 in memory of their fathers, Rudolph Villalaz and Homer Dickson.*

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After the service, regardless of which method of accessing the service you have been using, you are invited to join the [Zoom link](#) (password: Pentecost), for a brief time of fellowship with other St. George's parishioners.

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## PRAYERS ARE REQUESTED FOR THE FOLLOWING

### ***For those who are sick or facing medical issues, especially:***

Stephen Blood  
**Norma Carrera**  
Ann Casstevens  
Gladys Dykes  
Charles Foster  
Ralph Hausser  
Kirk Hoffman  
**Donn Hopkins**

Polly Littrell  
Divesh Manohar  
Hans Mueller  
Aaron Neighbors  
**Natasha Padron**  
**Tony Padron**  
Mary Parker  
Martha Sahs

Pam Schubert  
Ben Sears  
Colleen Stark  
José Trejo Tirado  
Linda Wallace  
Tom Wooten  
All those suffering from  
COVID-19

### ***For those who have died and their families, especially***

George Floyd

All those who have died from COVID-19

### ***For those facing difficult circumstances***

### ***For those serving in the armed forces and their families, especially:***

Zach Mertz

Maddison Worcester

### ***Those who celebrate birthdays, especially:***

Denise Hope (Jun 14)

Gayle Wall (Jun 16)

Martha Paull (Jun 14)

Jennifer Bigbee (Jun 17)

Ainsley Blood (Jun 16)

Walter Long, Jr. (Jun 20)

### ***Those who celebrate anniversaries***

### ***Those with other thanksgivings, especially:***

**Michael Worcester**, for his recovery from COVID-19

### ***In the Anglican cycle of prayer:***

Church of the Province of Myanmar (Burma)  
The Most Reverend Stephen Than Myint Oo,  
Archbishop

### ***In the Diocese of Texas cycle of prayer:***

All Saints', Crockett  
Christ Church, Jefferson  
Christ Church, Nacogdoches

Names can be added to this list by emailing Jennifer at [stgeorgeaustin@gmail.com](mailto:stgeorgeaustin@gmail.com).

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## THE BANNER – June 14, 2020

- ❖ **VIRTUAL “COFFEE HOUR”** – Immediately after the service each Sunday, you are invited to use the service’s [Zoom link](#) (password: Pentecost) to share a brief time of fellowship with other parishioners. Join us for this virtual “coffee hour” – with or without coffee!
  - ❖ **LIVESTREAM DIFFICULTIES** – We are aware that some people have been experiencing difficulties with the service livestream, particularly with the audio. We are currently working on improving our technological capabilities, but it will take some time. We ask for your grace and patience as we continue to work on these issues.
  - ❖ **JUST MERCY** – In response to the recent death of George Floyd, subsequent protests, and current anti-racism conversations, Warner Brothers has made its 2019 film *Just Mercy* available to rent for free on multiple platforms for the entire month of June. Based on a gripping true story and on the book by the same name, the film focuses on the work of civil rights attorney Bryan Stevenson (played by Michael B. Jordan) and his fight to overturn the wrongful conviction of Walter McMillan (played by Jamie Foxx). The studio is offering it as a resource to help educate people about the dangers of systemic racism. Watch it for free this month on a variety of platforms, including [Amazon Prime Video](#), [Apple TV](#), [Google Play](#), and [YouTube](#).
  - ❖ **GIVING TO ST. GEORGE’S** – We are grateful for your financial support as we navigate new ways to stay connected in these challenging times. Your gifts enable us to use modern technology to connect to each other, as well as to continue to pay our ongoing expenses, including salaries. If you have been giving to St. George’s by putting a check or cash in the plate on Sundays, please consider giving online by clicking the DONATE button on the Stewardship page of the church’s website: [www.sgchurch.org/stewardship](http://www.sgchurch.org/stewardship). You can set up regular weekly or monthly donation using a credit card or a bank account. Thank you for your generosity.
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## FEAST DAYS IN THE WEEK AHEAD

<b>Mon, June 15</b>	<i>Evelyn Underhill, Mystic and Writer, 1947</i>
<b>Wed, June 17</b>	<i>Marina the Monk, Monastic, 5<sup>th</sup> century</i>
<b>Thu, June 18</b>	<i>Bernard Mizeki, Martyr, 1896</i>
<b>Fri, June 19</b>	<i>Adelaide Teague Case, Educator, 1948</i>
<b>Sat, June 20</b>	<i>Alban, Martyr, c.304</i>

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## PRAYERS FOR OUR COMMON LIFE

### PRAYER FOR SOCIAL JUSTICE

BCP 823

Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

### PRAYER IN TIMES OF CONFLICT

BCP 824

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen.

### PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

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## THOSE WHO SERVE

*Officiant* – The Rev. Susan Dolan-Henderson

*Preacher* – The Rev. Jim Enelow

*Vestry Person of the Day* – Ed Crawford

*Reader* – Raul Carrera

*Organist/Pianist* – Mi-Young Kim

*Singers* – Jan Phillips, Periwinkle Schuster

*Flower Guild* – Mary Stewart Miller

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## ST. GEORGE'S EPISCOPAL CHURCH

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