



St. George's
Episcopal Church

THE FOURTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

JUNE 20, 2021

10:30 AM

The Rev. Ann McLemore, *Interim Rector*

Ms. Mi-Young Kim, *Music Director*

The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.

WE'RE GLAD YOU'RE WITH US. We are especially excited to welcome parishioners back into the church for worship!

For those worshipping in person: Please continue to wear masks and practice social distancing throughout the service. (Disposable masks are available in the narthex.) Please sit only where bulletins have been distributed. When the service ends, please exit the church promptly and visit with others outside, not in the church building.

For those worshipping from home: Please know that you are still valued members of the congregation! And we look forward to seeing you in person, whenever you feel safe doing so.

Our services continue to be available on the [Online Worship](#) page of our website.

The Church is now in the long season known as the SEASON AFTER PENTECOST or ORDINARY TIME. Most holidays and seasons of the church year focus on the events of the earthly life of Jesus, but the Season after Pentecost shifts to a focus on how we, following the example of the first disciples, will take what we have learned from Christ, in the power of the Holy Spirit, into the world and our everyday lives. The term "ordinary" comes from the word "ordinal," which refers to counting, because we number each Sunday of Ordinary Time based on how many Sundays after Pentecost it is. But in some ways, it might be appropriate to think of this time as ordinary in the more common sense – time not marked by a constant stream of high points and low points, but simply the everyday life of the church. May we all take this opportunity to settle into our ordinary lives, being exactly where we are, and finding ways to live our faith in each of those ordinary moments.

GUIDE TO ABBREVIATIONS

H – 1982 Hymnal

G – Gather Hymnal

BCP – Book of Common Prayer

WELCOME

THE WORD OF GOD

OPENING HYMN

Praise to the Living God (verses 1-2)

H 372

Please stand, as able. Worshippers in the church are asked not to sing.

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;

who was, and is, and is to be, for aye the same.
ho - ly, no ho - li - ness of earth can his ex - press.

The one e - ter - nal God we ought that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - obeys.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

SONG OF PRAISE

Lift Up Your Hearts (verses 1-2)

G 387

Worshippers in the church are asked not to sing.

Refrain

Lift up your hearts to the Lord, praise God's gra-cious mer - cy!
Sing out your joy to the Lord, whose love is en - dur - ing.

Verses

1 Shout with joy to the Lord, all the earth!
2 Let the earth wor - ship, sing - ing your praise.
Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see what

D.C.

won - drous your works, how glo - rious your name!
God has re - vealed, bless God's ho - ly name!

Text: Psalm 66; Roc O'Connor, SJ (b. 1949), © 1981, 1993, and New Dawn Music, alt.
Tune: Roc O'Connor, SJ (b. 1949), © 1981 and New Dawn Music; acc. by Robert J. Batastini (b. 1942), © 1994, GIA Publications, Inc.
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THE COLLECT OF THE DAY

BCP 230

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated for the readings.

FIRST READING

1 SAMUEL 17:32-49

Reader A reading from the first book of Samuel.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 9:9-20

CONFITEBOR TIBI

Please join in reading the psalm responsively by whole verse.

- 9 The LORD will be a refuge for the oppressed, *
a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O LORD.**
- 11 Sing praise to the LORD who dwells in Zion; *
proclaim to the peoples the things he has done.

- 12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.**
- 13 Have pity on me, O LORD; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises and rejoice in your salvation *
in the gates of the city of Zion.**
- 15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.
- 16 The LORD is known by his acts of justice; *
the wicked are trapped in the works of their own hands.**
- 17 The wicked shall be given over to the grave, *
and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.**
- 19 Rise up, O LORD, let not the ungodly have the upper hand; *
let them be judged before you.
- 20 Put fear upon them, O LORD; *
let the ungodly know they are but mortal.**

SECOND READING

2 CORINTHIANS 6:1-13

Reader A reading from the second letter of Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand, as able. Worshippers in the church are asked not to sing.

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the rest - less wave,
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging at thy word,
 who bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep:
 who walk - edst on the foam - ing deep, and calm a - mid its rage didst sleep:
 O hear us when we cry to thee for those in per - il on the sea.
 O hear us when we cry to thee for those in per - il on the sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876).

THE HOLY GOSPEL

MARK 4:35-41

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ANN MCLEMORE

Please be seated.

Please stand, as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF THE PEOPLE, FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, and Andy, Jeff, Hector, and Kai, our Bishops; for those soon to be ordained deacons in the Diocese of Texas, especially Joel; and for all the clergy and people, especially our vestry: Josh, Rob, Mark, Ed, Dale, Brad, Hye Na, Belinda, and Samantha. let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Joe our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this city, for every city and community, and for those who live in them, and for the St. George's Outreach Committee, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially David, Linda, August, Gladys, Charles, Ralph, Kirk, Terrie, Kim, Nancy, Divesh, Mark, Belinda, Mary, David, Brad, Ben, Lisa, Rochelle, Jon, JoAnn, Bill, Donna, and those suffering from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, especially David, Ruby, and those who have died from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In thanksgiving for Walter, Carson, Molly, Claire, and Mae, as they celebrate their birthdays; for Brad and Emily, as they celebrate their anniversary; and for all the blessings of this life, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of Christ. Please maintain social distance.

ANNOUNCEMENTS

Please be seated.

THE OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Thank you for your generosity. You may place checks or cash in the offering baskets passed by the ushers. If you prefer, you may give online at the [St. George's Donation page](#).

THE DOXOLOGY

H 380, VERSE 3

Please stand, as able. Worshippers in the church are asked not to sing.

Praise God from whom all blessings flow; praise him all creatures here below;
praise him above ye heavenly host; praise Father, Son and Holy Ghost.

Words: verse 3, Thomas Ken. Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING

Please stand, as able.

BCP 367

EUCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death;
We proclaim his resurrection;
We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by

the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with George and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

We will be receiving only the consecrated host, and not the wine.

To receive communion, please remain in your pews, and the host will be brought to you.

Please let the Celebrant know if you desire a gluten-free wafer.

*If you do not wish to receive Communion, please cross your arms over your heart,
and the Celebrant will pray for God's blessing upon you.*

POST-COMMUNION PRAYER

BCP 365

Please stand, as able.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord.
Amen.**

THE BLESSING

Worshippers in the church are invited to sing the final hymn.

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem - pes - tuous sea;
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness thou dost know;
 3 Spi - rit of our God, de - scend - ing, fill our hearts with heaven - ly joy;

guard us, guide us, keep us, feed us, for we have no help but thee,
 thou didst tread this earth be - fore us; thou didst feel its keen - est woe;
 love with ev - ery pas - sion blend - ing plea - sure that can nev - er cloy;

yet pos - es - sing ev - ery bless - ing, if our God our Fa - ther be.
 yet un - fear - ing, per - se - ver - ing, to thy pas - sion thou didst go.
 thus pro - vid - ed, par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt.

Music: Dulce carmen, melody from *An Essay on the Church Plain Chant*, 1782;

adapt. *Collection of Motets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889).

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Op.2 No.3
 (Harold Darke)

MI-YOUNG KIM, PIANO

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The altar flowers have been given to the glory of God by the people of St. George's.

After the service, you are invited to join our [Zoom Coffee Hour](#) (Meeting ID: 818 5353 0722, Passcode: Christ), for a brief time of fellowship with other St. George's parishioners.

PRAYERS ARE REQUESTED FOR THE FOLLOWING

For those who are sick or facing medical issues, especially:

David Applewhite

Linda Bible

August Dolan-Henderson

Gladys Dykes

Charles Foster

Ralph Hausser

Kirk Hoffman

Terrie Hoster

Kim Jackson

Nancy Loveless

Divesh Manohar

Mark Mays

Belinda McGhee

Mary Parker

David Savage

Brad Schwarz

Ben Sears

Lisa Treviño

Rochelle & Jon Winkle

Those suffering from
COVID-19

For those who have died and their families, especially

David Boling

Ruby Alice Lovelace Moore Occhiuzzo

Those who have died from COVID-19

For those facing difficult circumstances, especially:

JoAnn Mays

Bill & Donna Schwarz

For those serving in the armed forces and their families, especially:

Andrew Hutton

For those who celebrate birthdays, especially:

Walter Long, Jr. (Jun 20)

Carson Blood (Jun 23)

Molly Powers (Jun 25)

Claire Bush (Jun 26)

Mae Stevens (Jun 26)

For those who celebrate anniversaries, especially:

Brad & Emily Dieringer (Jun 25)

In the Anglican cycle of prayer:

The Church of North India (United)

In the Diocese of Texas cycle of prayer:

All Saints', Crockett

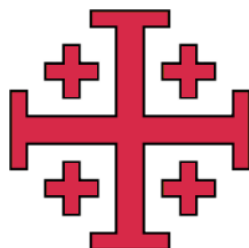
Christ Church, Jefferson

Christ Church, Nacogdoches

Names newly added to the list of prayer requests are in bold.
Names can be added to this list by emailing Jennifer at stgeorgeaustin@gmail.com.

THE SUNDAY BANNER – June 20, 2021

- ❖ **IN-PERSON WORSHIP** – Join us for in-person Eucharist in the church on Sundays at 10:30. Services are masked, with social distancing and minimal congregational singing. **We are no longer requiring pre-registration** (we will re-assess if Austin’s infection rate increases or if the attendance at the 10:30 service increases to unsafe levels). The service continues to be accessible via both Zoom and Facebook Live.
- ❖ **CHURCH ASSESSMENT TOOL PRESENTATION** – Thanks to all who attended the recent presentation by Holy Cow Consulting, summarizing the results of our congregational survey. If you were not able to attend, the session was recorded, and a link will be made available. The next step in our search for a new rector will be for the Profile Committee (made up of Sarah Campbell, Mary Stewart Miller, Frances Rickard, and Brad Barcus) to prepare our Parish Profile about our parish history, ministries and programs, budget, parish life, and goals. The profile will then be made available to clergy who may be interested in a call to serve as our rector.
- ❖ **JOEL McALISTER’S ORDINATION TO THE DIACONATE** – **This coming Saturday, June 26th, at 11:00 am**, at Christ Church Cathedral in Houston, seven persons will be ordained deacons in the Episcopal Church, including our own Joel McAlister. All are invited to join the ordination service virtually; the link will be accessible through the cathedral’s website at www.christchurchcathedral.org/worship. For some of the new deacons, including Joel, this is a step toward ordination to the priesthood. Others will serve as vocational deacons, much like the deacons who have previously served at St. George’s. Please keep them all in your prayers.
- ❖ **OUTREACH MINISTRY HIGHLIGHT OF THE MONTH** – Our Outreach Ministry Highlight for the month of June is **St. George’s Outreach Committee**. Overseeing all of our Outreach Ministries, the St. George’s Outreach Committee exists to provide opportunities to translate our faith into love in action. Whether participating in planning, sewing bags for survivors of assault, donating food, delivering baskets to family members of hospice patients, or striving for social justice in countless other ways, the Outreach Committee exists to shine a light in our community. For more information, contact Alice Nelson (mzlsnlsn@gmail.com) or Sarah Campbell (cowmarket2@gmail.com).
- ❖ **OFFICE OPEN** – The church office in the Wright House is open Monday to Thursday, from 9:30 to 2:30. Jennifer is in the office on Tuesdays and Thursdays and working from home Mondays and Wednesdays; she can be reached at stgeorgeaustin@gmail.com. Ann is in the office Monday through Thursday and can be reached at stgeorgesAustinrector@gmail.com and at 769-257-2377.



PRAYERS FOR OUR COMMON LIFE

PRAYER IN TIMES OF TRANSITION

THE REV. CANON KRISTI PHILIP

Ever-present God. You call us on a journey to a place we do not know. We are not where we started. We have not reached our destination. We are not sure where we are or who we are. This is not a comfortable place. Be among us, we pray. Calm our fears, save us from discouragement. And help us to stay on course. Open our hearts to your guidance so that our journey to this Unknown place continues as a journey of trust. Amen.

PRAYER FOR THE HUMAN FAMILY

BCP 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WEEK AHEAD

Monday, June 21

Tuesday, June 22

Wednesday, June 23

Thursday, June 24

The Nativity of St. John the Baptist

Friday, June 25

Saturday, June 26

Isabel Florence Hapgood, Ecumenist, 1923

Sunday, June 27 10:30 am Holy Eucharist

THOSE WHO SERVE

Vestry Person of the Day – Belinda McGhee

Altar Guild – Mark Casstevens

Flower Guild – The Pewitt family

Usher – Mark Casstevens

Streaming Technicians – Liam Dolan-Henderson, Lydia Fortuna

Lector/Intercessor – Team B

Lay Eucharistic Minister – Raul Carrera

Singers – The St. George's Choir

ST. GEORGE'S EPISCOPAL CHURCH

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