



St. George's
Episcopal Church

THE THIRD SUNDAY AFTER PENTECOST

LITURGY OF THE WORD, RITE II

JUNE 21, 2020
10:30 AM

The Rev. Kevin LJ Schubert, Rector The Rev. Jim Enelow, Deacon Ms. Mi-Young Kim, Music Director

**The mission of St. George's Episcopal Church is to worship God and
share our faith through word, action, and service.**

WE'RE GLAD YOU'RE WITH US. In this difficult and uncertain time, our commitment to one another as the Body of Christ is more important than ever. We are blessed to be able to join together in prayer, even as we are unable to be together in person as we would wish. Our online services are all available from the [Online Worship](#) page of our website. We are aware that some people have been experiencing difficulties with the service livestream, particularly with the audio. We are currently working on improving our technological capabilities, but it will take some time. We ask for your grace and patience as we continue to work on these issues.

The Church is now in the long season known as the SEASON AFTER PENTECOST or ORDINARY TIME. Most holidays and seasons of the church year focus on the events of the earthly life of Jesus, but the Season after Pentecost shifts to a focus on how we, following the example of the first disciples, will take what we have learned from Christ, in the power of the Holy Spirit, into the world and our everyday lives. The term "ordinary" comes from the word "ordinal," which refers to counting, because we number each Sunday of Ordinary Time based on how many Sundays after Pentecost it is. But in some ways, it might be appropriate to think of this time as ordinary in the more common sense – time not marked by a constant stream of high points and low points, but simply the everyday life of the church. May we all take this opportunity to settle into our ordinary lives, being exactly where we are, and finding ways to live our faith in each of those ordinary moments.

GUIDE TO ABBREVIATIONS

H – 1982 Hymnal

BCP – Book of Common Prayer

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE WORD

OPENING HYMN

I Love Thy Kingdom, Lord

H 524

1 I love thy king - dom, Lord, the house of thine a - bode,
 2 For her my tears shall fall; for her my prayers a - scend;
 3 Be - yond my high - est joy I prize her heaven - ly ways,
 4 Je - sus, thou friend di - vine, our Sa - vior and our King,
 5 Sure as thy truth shall last, to Zi - on shall be given

the Church our blest Re - deem - er saved with his own pre - cious blood.
 to her my cares and toils be given, till toils and cares shall end.
 her sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
 thy hand from ev - ery snare and foe shall great de - liv - erance bring.
 the bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725-1817).

Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

Officiant Blessed be God: Father, Son, and Holy Spirit.
 People **And blessed be God's kingdom, now and forever.
 Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Refrain

Glo-ry to God in the high-est_____ and peace_____ to his peo - ple on earth_____



1. Lord God, heav-en - ly King, al - might - y God and Fa - ther,_____ we



wor - ship you, we give you thanks, we praise you for your glo-ry._____ *(back to refrain)*



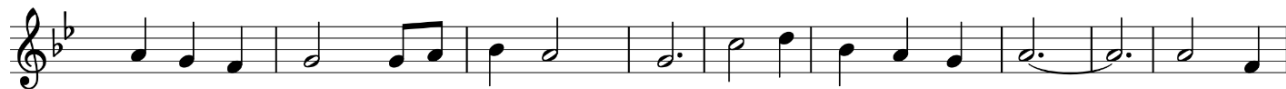
2. Lord Je - sus Christ, on - ly son of the Fa - ther,_____ Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on us._____ You are



seat - ed at the right hand of the Fa - ther: re - ceive our prayer._____ *(back to refrain)*



3. For you a - lone are the Ho - ly One, you a - lone are the Lord,_____ you a -



lone are the Most_____ High, Je - sus Christ,_____ with the Ho - ly Spi-rit,



in the glo - ry of God, the Fa - ther._____ A - men!_____ A - men!_____ *(back to refrain)*

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THE COLLECT OF THE DAY

BCP 230

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People| **Amen.**

Reader A reading from the prophet Jeremiah.

O LORD, you have enticed me, and I was enticed;
 you have overpowered me, and you have prevailed.
 I have become a laughingstock all day long;
 everyone mocks me.
 For whenever I speak, I must cry out,
 I must shout, "Violence and destruction!"
 For the word of the LORD has become for me
 a reproach and derision all day long.
 If I say, "I will not mention him,
 or speak any more in his name,"
 then within me there is something like a burning fire shut up in my bones;
 I am weary with holding it in, and I cannot.
 For I hear many whispering: "Terror is all around!
 Denounce him! Let us denounce him!"
 All my close friends are watching for me to stumble.
 "Perhaps he can be enticed, and we can prevail against him,
 and take our revenge on him."
 But the LORD is with me like a dread warrior;
 therefore my persecutors will stumble, and they will not prevail.
 They will be greatly shamed, for they will not succeed.
 Their eternal dishonor will never be forgotten.
 O LORD of hosts, you test the righteous,
 you see the heart and the mind;
 let me see your retribution upon them,
 for to you I have committed my cause.
 Sing to the LORD; praise the LORD!
 For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord.

People **Thanks be to God.**

Please join in reading the psalm in unison.

- 8 Surely, for your sake have I suffered reproach, ***
and shame has covered my face.
- 9 I have become a stranger to my own kindred, ***
an alien to my mother's children.
- 10 Zeal for your house has eaten me up; ***
the scorn of those who scorn you has fallen upon me.

- 11 I humbled myself with fasting, *
but that was turned to my reproach.
- 18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.
- 19 Hide not your face from your servant; *
be swift and answer me, for I am in distress.
- 20 Draw near to me and redeem me; *
because of my enemies deliver me.

SECOND LESSON

ROMANS 6:1B-11

Reader A reading from the letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

Day by Day

H 654

Day by day, dear Lord, of thee three things I pray: to see thee more clear - ly,
love thee more dear - ly, fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253). Music: Sumner, Arthur Henry Biggs (1906-1954).

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

“Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. KEVIN LJ SCHUBERT

NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

THE PRAYERS

PRAYERS OF THE PEOPLE, FORM VI

BCP 392

Deacon For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Deacon For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Deacon For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Deacon For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Deacon For the peace and unity of the Church of God;
People **For all who proclaim the Gospel and all who seek the Truth.**

Deacon For the Church of Nigeria, for Michael, our Presiding Bishop, and Andy, Jeff, Hector, and Kai our Bishops; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Deacon For Stephen, Norma, Ann, Gladys, Charles, Ralph, Kirk, Donn, Polly, Divesh, Hans, Aaron, Natasha, Tony, Mary, Metis, Martha, Pam, Ben, Colleen, José, Linda, Tom, all those suffering from COVID-19, and for the special needs and concerns of this congregation.
(Silence; the People may add their own petitions)

People Hear us Lord,
For your mercy is great.

Deacon We thank you, Lord, for Carson, Claire, and Mae, as they celebrate their birthdays; for Brad & Emily, and Scott & Claire, as they celebrate their anniversaries; and for all the blessings of this life.
(Silence; the People may add their own thanksgivings)

People We will exalt you, O God our King;
And praise your Name for ever and ever.

Deacon We pray for all who have died, especially Yolanda and those who have died from COVID-19, that they may have a place in your eternal kingdom.

(Silence; the People may add their own petitions)

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Officiant O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.

Deacon We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord.
Amen.**

THE ABSOLUTION

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

THE LORD'S PRAYER

BCP 364

Officiant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.**

THE BLESSING

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the har - mon -
 2 Ston-y the road we trod, bit - ter the chas - tening rod, felt in the days when
 3 God of our wea - ry years, God of our si - lent tears, thou who hast brought us

ies of lib - er - ty. Let our re - joic - ing rise high as the
 hope un - born had died; yet with a stead - y beat, have not our
 thus far on the way; thou who hast by thy might led us in -

lis - tening skies; let it re - sound loud as the rol - ling sea.
 wea - ry feet come to the place for which our par - ents sighed?
 to the light; keep us for ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us; sing a song full of the
 We have come o - ver a way that with tears has been wa - tered; we have come, tread - ing our
 Lest our feet stray from the pla - ces, our God, where we met thee; lest our hearts, drunk with the

hope that the pres - ent has brought us; fac - ing the ris - ing sun of our new
 path through the blood of the slaugh - tered, out from the gloom - y past, till now we
 wine of the world, we for - get thee; sha - dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938), © 1921 Edward B Marks Music Corporation.
 Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954), © 1921 Edward B Marks Music Corporation.

DISMISSAL

Deacon Alleluia, alleluia! Let us go forth in the name of Christ.
 People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Marche, Op. 68 No.1
 (Edvard Grieg)

MI-YOUNG KIM, ORGAN

The altar flowers are given to the glory of God by Jennifer Bigbee.

The altar candles are given by Herb and Sandra,
 in memory of their fathers, Rudolph Villalaz and Homer Dickson.

After the service, regardless of which method of accessing the service you have been using, you are invited to join the [Zoom link](#) (password: dragon), for a brief time of fellowship with other St. George's parishioners.

As a special treat this week, enjoy the St. George's Choir's virtual anthem, "Glorify Your Name," by Donna Adkins, on our [Online Worship](#) page!



FEAST DAYS IN THE WEEK AHEAD

Wed, June 24

The Nativity of St. John the Baptist

Fri, June 26

Isabel Florence Hapgood, Ecumenist, 1923

Sun, June 28

Irenaeus of Lyons, Bishop and Theologian, c.202

PRAYERS ARE REQUESTED FOR THE FOLLOWING

For those who are sick or facing medical issues, especially:

Stephen Blood	Donn Hopkins	Mary Parker	Linda Wallace
Norma Carrera	Polly Littrell	Metis Policano	Tom Wooten
Ann Casstevens	Divesh Manohar	Martha Sahs	All those suffering
Gladys Dykes	Hans Mueller	Pam Schubert	from COVID-19
Charles Foster	Aaron Neighbors	Ben Sears	
Ralph Hausser	Natasha Padron	Colleen Stark	
Kirk Hoffman	Tony Padron	José Trejo Tirado	

For those who have died and their families, especially:

Yolanda Maloney All those who have died from COVID-19

For those facing difficult circumstances

For those serving in the armed forces and their families, especially:

Zach Mertz Maddison Worcester

Those who celebrate birthdays, especially:

Carson Blood (Jun 23)
Claire Bush (Jun 26)
Mae Stevens (Jun 26)

Those who celebrate anniversaries, especially:

Brad & Emily Dieringer (June 25)
Scott & Claire Bush (Jun 27)

In the Anglican cycle of prayer:

Church of Nigeria, The Most Reverend Henry
Chukwudum Ndukuba, Metropolitan

In the Diocese of Texas cycle of prayer:

Christ Church, San Augustine
Christ Church, Tyler

Names can be added to this list by emailing Jennifer at stgeorgeaustin@gmail.com.

PRAYERS FOR OUR COMMON LIFE

PRAYER FOR SOCIAL JUSTICE

BCP 823

Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

PRAYER IN TIMES OF CONFLICT

BCP 824

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen.

PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BANNER – June 21, 2020

- ❖ **VIRTUAL “COFFEE HOUR”** – Immediately after the service each Sunday, you are invited to use the service’s [Zoom link](#) (password: dragon) to share a brief time of fellowship with other parishioners. Join us for this virtual “coffee hour” – with or without coffee!
- ❖ **WEDNESDAY WEAVINGS** – The Wednesday Weavings adult discussion group will gather **this Wednesday, June 24th**, for a Zoom meeting **from 7:00 to 8:00 pm**. All are welcome to join the group for a service of Compline and a discussion of the evening’s reading from the Forward Movement publication, *The Social Justice Bible Challenge*. Frances Rickard will send out the Zoom invitation prior to the meeting to the group’s email list; to be added to the email list or with any other questions, contact Frances at fajrickard@gmail.com. We hope you can join us!
- ❖ **LIVESTREAM DIFFICULTIES** – We are aware that some people have been experiencing difficulties with the service livestream, particularly with the audio. We are currently working on improving our technological capabilities, but it will take some time. We ask for your grace and patience as we continue to work on these issues.
- ❖ **JUST MERCY** – In response to the recent death of George Floyd, subsequent protests, and current anti-racism conversations, Warner Brothers has made its 2019 film *Just Mercy* available to rent for free on multiple platforms for the entire month of June. Based on a gripping true story and on the book by the same name, the film focuses on the work of civil rights attorney Bryan Stevenson (played by Michael B. Jordan) and his fight to overturn the wrongful conviction of Walter McMillan (played by Jamie Foxx). The studio is offering it as a resource to help educate people about the dangers of systemic racism. Watch it for free this month on a variety of platforms, including Netflix, [Amazon Prime Video](#), [Apple TV](#), [Google Play](#), and [YouTube](#).
- ❖ **GIVING TO ST. GEORGE’S** – We are grateful for your financial support as we navigate new ways to stay connected in these challenging times. Your gifts enable us to use modern technology to connect to each other, as well as to continue to pay our ongoing expenses, including salaries. If you have been giving to St. George’s by putting a check or cash in the plate on Sundays, please consider giving online by clicking the DONATE button on the Stewardship page of the church’s website: www.sgchurch.org/stewardship. You can set up regular weekly or monthly donation using a credit card or a bank account. Thank you for your generosity.

THOSE WHO SERVE

Officiant/Preacher – The Rev. Kevin LJ Schubert

Deacon – The Rev. Jim Enelow

Reader – Frances Rickard

Organist/Pianist – Mi-Young Kim

Singers – Frances Rickard, John Rickard

Flower Guild – Sandra Villalaz

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