



St. George's
Episcopal Church

THE FIFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

JUNE 27, 2021
10:30 AM

The Rev. Ann McLemore, *Interim Rector*

Ms. Mi-Young Kim, *Music Director*

The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.

WE'RE GLAD YOU'RE WITH US. We are especially excited to welcome parishioners back into the church for worship!

For those worshipping in person: Please continue to wear masks and practice social distancing throughout the service. (Disposable masks are available in the narthex.) Please sit only where bulletins have been distributed. When the service ends, please exit the church promptly and visit with others outside, not in the church building.

For those worshipping from home: Please know that you are still valued members of the congregation! And we look forward to seeing you in person, whenever you feel safe doing so.

Our services continue to be available on the [Online Worship](#) page of our website.

The Church is now in the long season known as the SEASON AFTER PENTECOST or ORDINARY TIME. Most holidays and seasons of the church year focus on the events of the earthly life of Jesus, but the Season after Pentecost shifts to a focus on how we, following the example of the first disciples, will take what we have learned from Christ, in the power of the Holy Spirit, into the world and our everyday lives. The term "ordinary" comes from the word "ordinal," which refers to counting, because we number each Sunday of Ordinary Time based on how many Sundays after Pentecost it is. But in some ways, it might be appropriate to think of this time as ordinary in the more common sense – time not marked by a constant stream of high points and low points, but simply the everyday life of the church. May we all take this opportunity to settle into our ordinary lives, being exactly where we are, and finding ways to live our faith in each of those ordinary moments.

GUIDE TO ABBREVIATIONS

H – 1982 Hymnal

G – Gather Hymnal

BCP – Book of Common Prayer

PRELUDE

Prelude in E \flat
(Arthur William Marchant)

MI-YOUNG KIM, PIANO

WELCOME

THE WORD OF GOD

HYMN

O Bless the Lord, My Soul! (verses 1, 4, 6)

H 411

Please stand, as able. Worshippers in the church are asked not to sing.

1 O bless the Lord, my soul! His grace to thee pro - claim!
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 6 Then bless his ho - ly Name, whose grace hath made thee whole,

And all that is with - in me join to bless his ho - ly Name!
 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 whose lo - ving - kind - ness crowns thy days: O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103-1-5.
 Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Worshippers in the church are asked not to sing.

Refrain

Lift up your hearts to the Lord, praise God's gracious mer - cy!

Sing out your joy to the Lord, whose love is en - dur - ing.

Verses

1 Shout with joy to the Lord, all the earth!
2 Let the earth wor - ship, sing - ing your praise.

Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see what

D.C.

won - drous your works, how glo - rious your name!"
God has re - vealed, bless God's ho - ly name!

Text: Psalm 66; Roc O'Connor, SJ (b. 1949), © 1981, 1993, and New Dawn Music, alt.

Tune: Roc O'Connor, SJ (b. 1949), © 1981 and New Dawn Music; acc. by Robert J. Batastini (b. 1942), © 1994, GIA Publications, Inc.

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THE COLLECT OF THE DAY

BCP 230

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated for the readings.

Reader A reading from the second book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!

Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!

For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

How the mighty have fallen,
and the weapons of war perished!

Reader The Word of the Lord.
People **Thanks be to God.**

Please join in reading the psalm in unison.

- 1 **Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.**
- 2 **If you, LORD, were to note what is done amiss, *
O Lord, who could stand?**
- 3 **For there is forgiveness with you; *
therefore you shall be feared.**
- 4 **I wait for the LORD; my soul waits for him; *
in his word is my hope.**
- 5 **My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.**
- 6 **O Israel, wait for the LORD, *
for with the LORD there is mercy;**
- 7 **With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.**

SECOND READING

2 CORINTHIANS 8:7-15

Reader A reading from the second letter of Paul to the Corinthians.

As you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

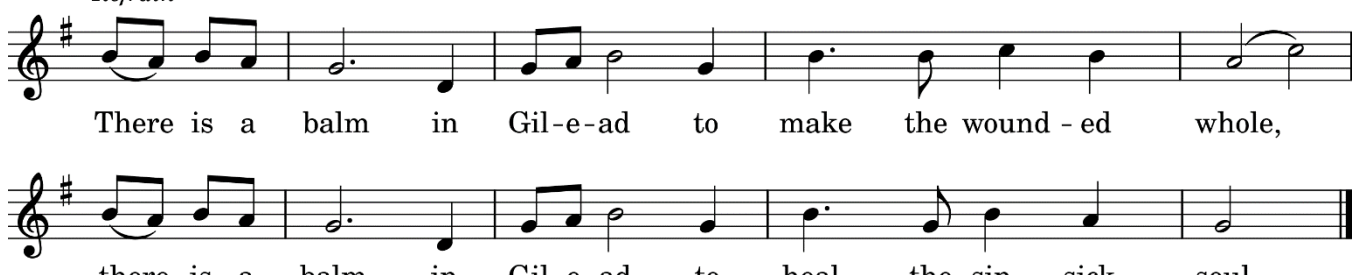
“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand, as able. Worshippers in the church are asked not to sing.

Refrain



There is a balm in Gil-e-ad to make the wound - ed whole,
there is a balm in Gil-e-ad to heal the sin - sick soul.

Verses



1. Some - times I feel dis - cour - aged and_ think my work's in vain,
2. If you can - not preach like Pe - ter, if you can - not pray like Paul,
D.C.
but_ then the Ho - ly Spi - rit re - vives my soul a - gain_
you can tell the love of Je - sus, and say, "He died for all."_

Text: Jeremiah 8:22, African-American spiritual.

Tune: *Balm in Gilead*, African-American spiritual; acc. by Robert J. Batastini (b. 1942).

THE HOLY GOSPEL

MARK 5:21-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except

Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ANN MCLEMORE

Please be seated.

NICENE CREED

BCP 358

Please stand, as able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF THE PEOPLE, FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, and Andy, Jeff, Hector, and Kai, our Bishops; for those ordained deacons in the Diocese of Texas yesterday, especially Joel; and for all the clergy and people, especially our vestry: Josh, Rob, Mark, Ed, Dale, Brad, Hye Na, Belinda, and Samantha. let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Joe our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this city, for every city and community, and for those who live in them, and for the St. George's Outreach Committee, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially David, Linda, Ellie, August, Gladys, Charles, Ralph, Kirk, Terrie, Kim, Nancy, Divesh, Mark, Belinda, Mary, David, Brad, Ben, Lisa, Rochelle, Jon, JoAnn, Bill, Donna, and those suffering from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, especially David and those who have died from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In thanksgiving for Liam, Emma, Eddie, Margaret, and JT, as they celebrate their birthdays; for Claire and Scott, Frances and John, and Ariane and Mark, as they celebrate their anniversaries; and for all the blessings of this life, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of Christ. Please maintain social distance.

ANNOUNCEMENTS

Please be seated.

THE OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Thank you for your generosity. You may place checks or cash in the offering baskets passed by the ushers. If you prefer, you may give online at the [St. George's Donation page](#).

THE DOXOLOGY

H 380, VERSE 3

Please stand, as able. Worshippers in the church are asked not to sing.

Praise God from whom all bless-ings flow; praise him all crea-tures here be - low;
praise him a-bove ye heaven-ly host; praise Fa-ther, Son and Ho-ly Ghost.

Words: verse 3, Thomas Ken. Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING

Please stand, as able.

BCP 367

EUCCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death;
We proclaim his resurrection;
We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to

your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with George and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

We will be receiving only the consecrated host, and not the wine.

To receive communion, please come forward to the altar rail, maintaining social distance.

*If you do not wish to receive Communion, please cross your arms over your heart,
and the Celebrant will pray for God's blessing upon you.*

Please let the Celebrant know if you desire a gluten-free wafer.

POST-COMMUNION PRAYER

BCP 365

Please stand, as able.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord.
Amen.**

THE BLESSING

CLOSING HYMN

The Church's One Foundation (verses 1, 4, 5)

H 525

Worshippers in the church are invited to sing the final hymn.

1 The Chur - ch's one foun - da - tion is Je - sus Christ her Lord;
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word:
she waits the con - su - ma - tion of peace for ev - er - more;
and mys - tic sweet com - mun - ion with those whose rest is won.

from heaven he came and sought her to be his ho - ly bride;
till with the vi - sion glo - rious her long - ing eyes are blessed,
O hap - py ones and ho - ly! Lord, give us grace that we

with his own blood he bought her, and for her life he died.
and the great Church vic - to - rious shall be the Church at rest.
like them the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900).

Music: Aurelia, Samuel Sebastian Wesley (1810-1876).

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Postlude on a Ground
(Herbert Murrill)

MI-YOUNG KIM, PIANO

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The altar flowers have been given to the glory of God by the people of St. George's.

After the service, you are invited to join our [Zoom Coffee Hour](#) (Meeting ID: 818 5353 0722, Passcode: Christ), for a brief time of fellowship with other St. George's parishioners.

PRAYERS ARE REQUESTED FOR THE FOLLOWING

For those who are sick or facing medical issues, especially:

David Applewhite	Kirk Hoffman	Mary Parker
Linda Bible	Terrie Hoster	David Savage
Ellie Chang	Kim Jackson	Brad Schwarz
August Dolan-Henderson	Nancy Loveless	Ben Sears
Gladys Dykes	Divesh Manohar	Lisa Treviño
Charles Foster	Mark Mays	Rochelle & Jon Winkle
Ralph Hausser	Belinda McGhee	Those suffering from COVID-19

For those who have died and their families, especially

David Boling	Those who have died from COVID-19
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For those facing difficult circumstances, especially:

JoAnn Mays	Bill & Donna Schwarz
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For those serving in the armed forces and their families, especially:

Andrew Hutton

For those who celebrate birthdays, especially:

Liam Dolan-Henderson (Jun 30)	Margaret Tipps (Jul 2)
Emma Jane Braun (Jul 2)	JT Kerrigan (Jul 3)
Eddie Terrazas (Jul 2)	

For those who celebrate anniversaries, especially:

Claire & Scott Bush (Jun 27)	Ariane & Mark Corcoran (Jul 3)
Frances & John Rickard (Jun 28)	

In the Anglican cycle of prayer:

The Church of Pakistan (United)

In the Diocese of Texas cycle of prayer:

St. Cyprian's, Lufkin	St. John's, Carthage
St. Francis', Tyler	

Names newly added to the list of prayer requests are in bold.
Names can be added to this list by emailing Jennifer at stgeorgeaustin@gmail.com.

THE SUNDAY BANNER – June 27, 2021

- ❖ **IN-PERSON WORSHIP** – Join us for in-person Eucharist in the church on Sundays at 10:30. Services are masked, with social distancing and minimal congregational singing. **We are no longer requiring pre-registration** (we will re-assess if Austin’s infection rate increases or if the attendance at the 10:30 service increases to unsafe levels). The service continues to be accessible via both Zoom and Facebook Live.
- ❖ **WEDNESDAY WEAVINGS** – Join the St. George’s adult discussion group this **Wednesday, June 30th, from 7:00 to 8:00 pm**, via Zoom. We are currently reading and discussing *The Way of Love*. All are welcome to join the group for discussion and a closing service of Compline. Frances Rickard will send the reading along with the Zoom link to the group’s email list before the meeting. Contact Frances at fajrickard@gmail.com. to be added to the list or with any questions.
- ❖ **CHURCH ASSESSMENT TOOL PRESENTATION** – Thanks to all who attended the recent presentation by Holy Cow Consulting, summarizing the results of our congregational survey. If you were not able to attend, the session was recorded, and you can view it at this link: www.tinyurl.com/5bepdhma. The next step in our search for a new rector will be for the Profile Committee (made up of Sarah Campbell, Mary Stewart Miller, Frances Rickard, and Brad Barcus) to prepare our Parish Profile about our parish history, ministries and programs, budget, parish life, and goals. The profile will then be made available to clergy who may be interested in a call to serve as our rector.
- ❖ **PHOTOS NEEDED!** – As the Parish Profile Committee develops the profile we will use to call our next rector, we need good photos to convey who we are! If you have any recent photos that help express who St. George’s is now, please send them (no more than five, please!) to Mary Stewart Miller at millermarystewart@gmail.com no later than **Monday, July 5th**.
- ❖ **OUTREACH MINISTRY HIGHLIGHT OF THE MONTH** – Our Outreach Ministry Highlight for the month of June is **St. George’s Outreach Committee**. Overseeing all of our Outreach Ministries, the St. George’s Outreach Committee exists to provide opportunities to translate our faith into love in action. Whether participating in planning, sewing bags for survivors of assault, donating food, delivering baskets to family members of hospice patients, or striving for social justice in countless other ways, the Outreach Committee exists to shine a light in our community. For more information, contact Alice Nelson (mzlsnlsn@gmail.com) or Sarah Campbell (cowmarket2@gmail.com).
- ❖ **OFFICE OPEN** – The church office in the Wright House is open Monday to Thursday, from 9:30 to 2:30. Jennifer is in the office on Tuesdays and Thursdays and working from home Mondays and Wednesdays; she can be reached at stgeorgeaustin@gmail.com. Ann is in the office Monday through Thursday and can be reached at stgeorgesaustrinrector@gmail.com and at **769-257-2377**.

PRAYERS FOR OUR COMMON LIFE

PRAYER IN TIMES OF TRANSITION

THE REV. CANON KRISTI PHILIP

Ever-present God. You call us on a journey to a place we do not know. We are not where we started. We have not reached our destination. We are not sure where we are or who we are. This is not a comfortable place. Be among us, we pray. Calm our fears, save us from discouragement. And help us to stay on course. Open our hearts to your guidance so that our journey to this Unknown place continues as a journey of trust. Amen.

PRAYER FOR THE HUMAN FAMILY

BCP 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WEEK AHEAD

Monday, June 28

Irenaeus of Lyons, Bishop and Theologian, c.202

Tuesday, June 29

The Apostles Saint Peter and Saint Paul

Wednesday, June 30 7:00 pm Wednesday Weavings

Thursday, July 1

Pauli Murray, Priest, 1985

Friday, July 2

Moses the Black, Monastic and Martyr, c.400

Saturday, July 3

Sunday, July 4 10:30 am Holy Eucharist

Independence Day

THOSE WHO SERVE

Vestry Person of the Day – Belinda McGhee

Altar Guild – Hal Stevens, John Rickard

Flower Guild – Mary Stewart Miller

Usher – Terry O'Donnell

Streaming Technicians – Liam Dolan-Henderson, Lydia Fortuna

Lector/Intercessor – Mikail McIntosh-Doty

Lay Eucharistic Minister – Raul Carrera

Singers – Anne Bandholz, Elaine Hosage, Ramón Treviño

ST. GEORGE'S EPISCOPAL CHURCH

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