



**St. George's**  
Episcopal Church

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# THE FIFTH SUNDAY AFTER PENTECOST

## LITURGY OF THE WORD, RITE II

**JULY 5, 2020**  
**10:30 AM**

The Rev. Kevin LJ Schubert, Rector    The Rev. Jim Enelow, Deacon    Ms. Mi-Young Kim, Music Director

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**The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.**

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*WE'RE GLAD YOU'RE WITH US. In this difficult and uncertain time, our commitment to one another as the Body of Christ is more important than ever. We are blessed to be able to join together in prayer, even as we are unable to be together in person as we would wish. Our online services are all available from the [Online Worship](#) page of our website. We are aware that some people have been experiencing difficulties with the service livestream, particularly with the audio. We are currently working on improving our technological capabilities, but it will take some time. We ask for your grace and patience as we continue to work on these issues.*

*The Church is now in the long season known as the SEASON AFTER PENTECOST or ORDINARY TIME. Most holidays and seasons of the church year focus on the events of the earthly life of Jesus, but the Season after Pentecost shifts to a focus on how we, following the example of the first disciples, will take what we have learned from Christ, in the power of the Holy Spirit, into the world and our everyday lives. The term "ordinary" comes from the word "ordinal," which refers to counting, because we number each Sunday of Ordinary Time based on how many Sundays after Pentecost it is. But in some ways, it might be appropriate to think of this time as ordinary in the more common sense – time not marked by a constant stream of high points and low points, but simply the everyday life of the church. May we all take this opportunity to settle into our ordinary lives, being exactly where we are, and finding ways to live our faith in each of those ordinary moments.*

### **GUIDE TO ABBREVIATIONS**

**H** – 1982 Hymnal

**G** – Gather Hymnal

**BCP** – Book of Common Prayer

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE WORD

OPENING HYMN

Love Divine, All Loves Excelling

H 657

1 Love di - vine, all loves ex - cel - ling, joy of heaven, to earth come down,  
 2 Come, al - might - y to de - liv - er, let us all thy life re - ceive;  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwel - ling, all thy faith - ful mer - cies crown.  
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.  
 let us see thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;  
 Thee we would be al - way bles - sing, serve thee as thy hosts a - bove,  
 changed from glo - ry in - to glo - ry, till in heaven we take our place,

vis - it us with thy sal - va - tion, en - ter ev - ery tremb - ling heart.  
 pray and praise thee with - out ceas - ing, glo - ry in thy per - fect love.  
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: Hyfrydol, Hugh Prichard (1811-1887).

Officiant Blessed be God: Father, Son, and Holy Spirit.  
People **And blessed be God's kingdom, now and forever.**  
**Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
People **Amen.**

**GLORIA**

**G 135**

*Refrain*

Glo-ry to God in the high-est\_\_\_\_\_ and peace\_\_\_\_\_ to his peo - ple on earth\_\_\_\_\_

1. Lord God, heav-en - ly King, al - might - y God and Fa - ther,\_\_\_\_\_ we  
wor - ship you, we give you thanks, we praise you for your glo-ry.\_\_\_\_\_ *(back to refrain)*

2. Lord Je - sus Christ, on - ly son of the Fa - ther,\_\_\_\_\_ Lord God, Lamb of  
God, you take a - way the sin of the world: have mer - cy on us.\_\_\_\_\_ You are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.\_\_\_\_\_ *(back to refrain)*

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,\_\_\_\_\_ you a -  
lone are the Most\_\_\_\_\_ High, Je - sus Christ,\_\_\_\_\_ with the Ho - ly Spi-rit,  
in the glo - ry of God, the Fa - ther.\_\_\_\_\_ A - men!\_\_\_\_\_ A - men!\_\_\_\_\_ *(back to refrain)*

Music: Music of Creation, Marty Haugen © 1984, GIA Publications, Inc.  
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Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

FIRST READING

ZECHARIAH 9:9-12

Reader A reading from the prophet Zechariah.

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 145:8-15

EXALTABO TE, DEUS

*Please join in reading the psalm in unison.*

**8 The LORD is gracious and full of compassion, \*  
slow to anger and of great kindness.**

**9 The LORD is loving to everyone \*  
and his compassion is over all his works.**

**10 All your works praise you, O LORD, \*  
and your faithful servants bless you.**

**11 They make known the glory of your kingdom \*  
and speak of your power;**

- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words \*  
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.

SECOND READING

ROMANS 7:15-25A

Reader A reading from the letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.  
People **Thanks be to God.**

SEQUENCE HYMN

Come to Us

G 538



1 Come to me, come to us, you who are bur - dened. Come to the  
2 Come to me, come to us, pil - grim or stran - ger, look - ing for  
3 Come to me, come to us, bro - ken or build - ing, Come with your



word, and come to the meal. Come without ques - tion or pres - sure or  
change, or chal - lenge or light. We are the peo - ple whose call - ing is  
chil - dren, your choic - es, your chains. All are in - vit - ed to friendship or



price: \_\_\_\_\_ Come, be em - braced by the bod - y of Christ. \_\_\_\_\_  
care, \_\_\_\_\_ bear - ers of mer - cy, \_\_\_\_\_ nour - ished in prayer. \_\_\_\_\_  
rest, to share in our strug - gle, our call and our quest. \_\_\_\_\_

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**THE HOLY GOSPEL**

**MATTHEW 11:16-19, 25-30**

*Officiant*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord Christ.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*Officiant*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**THE SERMON**

**THE REV. KEVIN LJ SCHUBERT**

**NICENE CREED**

**BCP 358**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come.  
 Amen.

## THE PRAYERS

### PRAYERS OF THE PEOPLE, FORM VI

BCP 392

Officiant	For all people in their daily life and work;
People	<b>For our families, friends, and neighbors, and for those who are alone.</b>
Officiant	For this community, the nation, and the world;
People	<b>For all who work for justice, freedom, and peace.</b>
Officiant	For the just and proper use of your creation;
People	<b>For the victims of hunger, fear, injustice, and oppression.</b>
Officiant	For all who are in danger, sorrow, or any kind of trouble;
People	<b>For those who minister to the sick, the friendless, and the needy.</b>
Officiant	For the peace and unity of the Church of God;
People	<b>For all who proclaim the Gospel and all who seek the Truth.</b>
Officiant	For the United Church of Pakistan, for Michael, our Presiding Bishop, and Andy, Jeff, Hector, and Kai our Bishops; and for all bishops and other ministers;
People	<b>For all who serve God in his Church.</b>
Officiant	For Stephen, Norma, Ann, Stephanie, Gladys, Charles, Ralph, Kirk, Donn, Polly, Divesh, Josie, Hans, Aaron, Natasha, Tony, Mary, Metis, Martha, Pam, Ben, Shubh, Colleen, Linda, Tom, all those suffering from COVID-19, and for the special needs and concerns of this congregation. <i>(Silence; the People may add their own petitions)</i>
People	Hear us Lord, <b>For your mercy is great.</b>
Officiant	We thank you, Lord, for Ashley, Lori, Brad, Aidan, and Athena, as they celebrate their birthdays; for Mikail & Philip, Anne & Josh, and Samantha & Hal, as they celebrate their anniversaries; and for all the blessings of this life. <i>(Silence; the People may add their own thanksgivings)</i>
People	We will exalt you, O God our King; <b>And praise your Name for ever and ever.</b>
Officiant	We pray for all who have died, especially Dale, Shirley, Suzanne, José, and those who have died from COVID-19, that they may have a place in your eternal kingdom. <i>(Silence; the People may add their own petitions)</i>
People	Lord, let your loving-kindness be upon them; <b>Who put their trust in you.</b>

*Officiant* O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.

*People* **Amen.**

*Officiant* We pray to you also for the forgiveness of our sins.

*People* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord.  
Amen.**

#### THE ABSOLUTION

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

#### THE PEACE

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

#### THE LORD'S PRAYER

BCP 364

*Officiant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever.  
Amen.**

#### THE BLESSING

*Officiant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be on you and remain with you for ever.

*People* **Amen.**



Verses



1. I will come to you in the si - lence, \_\_\_  
 2. I am hope for all who are hope - less, \_\_\_  
 3. I am strength for all the des - pair - ing, \_\_\_  
 4. am the Word that leads to all free - dom, \_\_\_

I



I will lift you from \_\_\_ all your fear. You will hear my voice, I  
 I am eyes for all who long to see. In the shad-ows of the night, \_\_\_  
 heal - ing for the ones who dwell in shame. All the blind will see, the  
 am the peace the world \_\_\_ can - not give. I will call your name, em -



claim you as my choice, be still and \_\_\_ know I am here. (To verse 2)  
 I will be your light, \_\_\_ come and \_\_\_ rest in \_\_\_ me. (To refrain)  
 lame will all run free, and all will \_\_\_ know my \_\_\_ name. (To refrain)  
 brac - ing all your pain, stand up, now \_\_\_ walk, and \_\_\_ live! (To refrain)

Refrain



Do not be a-fraid, I am with you. I have called you each by name. Come and fol-low me,

D.C.



I will bring you home. \_\_\_ I love \_ you and you are mine. \_\_\_

4. I

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DISMISSAL

Officiant Alleluia, alleluia! Let us go forth in the name of Christ.  
 People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

**Tocatta, F Major BuxWV 157**  
 (Dietrich Buxtehude)

**MI-YOUNG KIM, ORGAN**

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The Altar Flowers are given to the glory of God by the people of St. George's.

The altar candles are given by James and Gayle Wall,  
 in thanksgiving for Eddie Terrazas and Athena Navarro on their birthdays.

After the service, regardless of which method of accessing the service you have  
 been using, you are invited to join the [Zoom link](#) (password: Christ),  
 for a brief time of fellowship with other St. George's parishioners.

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## PRAYERS ARE REQUESTED FOR THE FOLLOWING

### ***For those who are sick or facing medical issues, especially:***

Stephen Blood  
Norma Carrera  
Ann Casstevens  
**Stephanie Craven**  
Gladys Dykes  
Charles Foster  
Ralph Hausser  
Kirk Hoffman  
Donn Hopkins

Polly Littrell  
Divesh Manohar  
**Josie Miller**  
Hans Mueller  
Aaron Neighbors  
Natasha Padron  
Tony Padron  
Mary Parker  
Metis Policano

Martha Sahs  
Pam Schubert  
Ben Sears  
**Shubh Schiesser**  
Colleen Stark  
Linda Wallace  
Tom Wooten  
All those suffering from  
COVID-19

### ***For those who have died and their families, especially:***

Dale Multer  
Shirley Slaughter

Suzanne Stein  
José Trejo Tirado

All those who have died  
from COVID-19

### ***For those facing difficult circumstances***

### ***For those serving in the armed forces and their families, especially:***

Zach Mertz

Maddison Worcester

### ***Those who celebrate birthdays, especially:***

Ashley Ibsen (Jul 5)  
Lori Ham (Jul 6)

Brad Dieringer (Jul 7)  
Aidan Cormier (Jul 9)

Athena Navarro (Jul 9)

### ***Those who celebrate anniversaries, especially:***

Mikail McIntosh-Doty & Philip Doty (Jul 5)  
Anne & Josh McGonigle (Jul 7)

Samantha & Hal Stevens (Jul 11)

### ***In the Anglican cycle of prayer:***

United Church of Pakistan,  
The Most Reverend Humphrey Peters,  
Moderator

### ***In the Diocese of Texas cycle of prayer:***

St. John's, Center      St. Luke's, Lindale  
St. John's, Tyler      St. Matthew's, Henderson

Names can be added to this list by emailing Jennifer at [stgeorgeaustin@gmail.com](mailto:stgeorgeaustin@gmail.com).

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## THE BANNER – July 5, 2020

- ❖ **VIRTUAL “COFFEE HOUR”** – Immediately after the service each Sunday, you are invited to use the service’s [Zoom link](#) (password: Christ) to share a brief time of fellowship with other parishioners. Join us for this virtual “coffee hour” – with or without coffee!
- ❖ **LIVESTREAM DIFFICULTIES** – We are aware that some people have been experiencing difficulties with the service livestream, particularly with the audio. We are currently working on improving our technological capabilities, but it will take some time. We ask for your grace and patience as we continue to work on these issues.
- ❖ **WEDNESDAY WEAVINGS** – The Wednesday Weavings adult discussion group will gather **this Wednesday, July 8<sup>th</sup>**, for a Zoom meeting **from 7:00 to 8:00 pm**. All are welcome to join the group for a service of Compline and a discussion of the evening’s reading from the Forward Movement publication, *The Social Justice Bible Challenge*. Frances Rickard will send out the Zoom invitation prior to the meeting to the group’s email list; to be added to the email list or with any other questions, contact Frances at [fajrickard@gmail.com](mailto:fajrickard@gmail.com). We hope you can join us!
- ❖ **WOMEN’S BOOK GROUP** – Please join us for the next meeting of the Women’s Book Group on **Saturday, July 11<sup>th</sup>**, from **3:00 to 5:00 pm**, via Zoom. We will discuss *Eleanor Oliphant Is Completely Fine*, by **Gail Honeyman**. All St. George’s women are welcome to attend; this group is open and welcoming of all. The Zoom invitation will be sent out to the group’s email list prior to the meeting. To be added to the list, or with any questions, please contact Sandra Villalaz at **512-762-8349** or [sandra.villalaz48@gmail.com](mailto:sandra.villalaz48@gmail.com). Happy reading!
- ❖ **FLOWER GUILD** – If working with flowers and preparing them for the Sunday altar might bring you joy or be of interest to you, please consider joining St. George’s new Flower Guild. Members of the Flower Guild procure flowers from the source of their choice, including their own gardens, arrange them in clear glass vases, and bring them to the church for the Sunday service. They are reimbursed for their expenses through the church budget and donations made by parishioners for the weekly altar flowers. Professional experience or expertise is NOT required! Current members of the Flower Guild will be more than happy to provide tips, assistance, and encouragement to those who would like to give it a try. Contact Frances Rickard at [fajrickard@gmail.com](mailto:fajrickard@gmail.com) if you have questions or would like to volunteer.
- ❖ **FLOWER DONATION CALENDAR** – St. George’s [Flower Donation Calendar](#) has moved online! You can give flowers in honor of someone, in celebration of an important event, in thanksgiving for a blessing in your life, or in memory of loved one. To donate flowers, please visit the online [Flower Donation Calendar](#) and enter your name and, if you wish, your dedication, next to the week of your choice. (To be sure that your donation is listed in the bulletin, please sign up at least two weeks in advance.) **A donation of \$35** is requested. You can make your donation by check (payable to St. George’s, with “altar flowers” in the memo line, and mail it to the church office) or electronically at the [St. George’s Donation page](#).
- ❖ **GIVING TO ST. GEORGE’S** – We are grateful for your financial support as we navigate new ways to stay connected in these challenging times. Your gifts enable us to use modern technology to connect to each other, as well as to continue to pay our ongoing expenses, including salaries. If you have been giving to St. George’s by putting a check or cash in the plate on Sundays, please consider giving online by clicking the DONATE button on the Stewardship page of the church’s website: [www.sgchurch.org/stewardship](http://www.sgchurch.org/stewardship). You can set up regular weekly or monthly donation using a credit card or a bank account. Thank you for your generosity.

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## PRAYERS FOR OUR COMMON LIFE

### PRAYER FOR SOCIAL JUSTICE

BCP 823

Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

### PRAYER IN TIMES OF CONFLICT

BCP 824

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen.

### PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

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## FEAST DAYS IN THE WEEK AHEAD

**Mon, July 6**

*Eva Lee Matthews, Monastic, 1928*

**Wed, July 8**

*Priscilla and Aquila, Coworkers of the Apostle Paul*

**Sat, July 11**

*Benedict of Nursia, Monastic, c.543*

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## THOSE WHO SERVE

*Officiant/Preacher – The Rev. Kevin LJ Schubert*

*Reader – Frances Rickard*

*Organist/Pianist – Mi-Young Kim*

*Singers – Frances Rickard, John Rickard*

*Flower Guild – The Pewitt Family*

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## ST. GEORGE'S EPISCOPAL CHURCH

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