



St. George's
Episcopal Church

THE NINTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

JULY 25, 2021
10:30 AM

The Rev. Ann McLemore, *Interim Rector*

Ms. Mi-Young Kim, *Music Director*

The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.

WE'RE GLAD YOU'RE WITH US. We are especially excited to welcome parishioners back into the church for worship!

For those worshipping in person: Please continue to practice social distancing throughout the service. Masks are now optional for those who have been vaccinated. (Disposable masks are available in the narthex.) Please sit only where bulletins have been distributed. When the service ends, please join us for coffee hour in Kleberg Hall.

For those worshipping from home: Please know that you are still valued members of the congregation! And we look forward to seeing you in person, whenever you feel safe doing so.

Our services continue to be available on the [Online Worship](#) page of our website.

The Church is now in the long season known as the SEASON AFTER PENTECOST or ORDINARY TIME. Most holidays and seasons of the church year focus on the events of the earthly life of Jesus, but the Season after Pentecost shifts to a focus on how we, following the example of the first disciples, will take what we have learned from Christ, in the power of the Holy Spirit, into the world and our everyday lives. The term "ordinary" comes from the word "ordinal," which refers to counting, because we number each Sunday of Ordinary Time based on how many Sundays after Pentecost it is. But in some ways, it might be appropriate to think of this time as ordinary in the more common sense – time not marked by a constant stream of high points and low points, but simply the everyday life of the church. May we all take this opportunity to settle into our ordinary lives, being exactly where we are, and finding ways to live our faith in each of those ordinary moments.

GUIDE TO ABBREVIATIONS

H – 1982 Hymnal

G – Gather Hymnal

BCP – Book of Common Prayer

THE WORD OF GOD

OPENING HYMN

Not Here for High and Holy Things (verses 4-6)

H 9

Please stand, as able.



4 A - wake, a - wake to love and work! The lark is in the sky,
5 Come, let thy voice be one with theirs, shout with their shout of praise;
6 to give and give, and give a - gain, what God hath giv - en thee;



the fields are wet with dia - mond dew, the worlds a - wake to cry
see how the gi - ant sun soars up, great lord of years and days!
to spend thy - self nor count the cost; to serve right glo - rious - ly



their bless - ings on the Lord of life, as he goes meek - ly by.
So let the love of Je - sus come and set thy soul a - blaze,
the God who gave all worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929).
Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826).

WELCOME

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Refrain

Lift up your hearts to the Lord, praise God's gra-cious mer - cy!

Sing out your joy to the Lord, whose love is en - dur - ing.

Verses

1 Shout with joy to the Lord, all the earth!
2 Let the earth wor - ship, sing - ing your praise.

Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see what

D.C.

won - drous your works, how glo - rious your name!"
God has re - vealed, bless God's ho - ly name!

Text: Psalm 66; Roc O'Connor, SJ (b. 1949), © 1981, 1993, and New Dawn Music, alt.

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THE COLLECT OF THE DAY

BCP 231

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated for the readings.

Reader A reading from the second book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader The Word of the Lord.

People **Thanks be to God.**

Please join in reading the psalm in unison.

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts; there is none who does any good.
- 2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise, if there is one who seeks after God.
- 3 Every one has proved faithless; all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread and do not call upon the LORD?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people, Jacob will rejoice and Israel be glad.

SECOND READING

EPHESIANS 3:14-21

Reader A reading from the letter to the Ephesians.

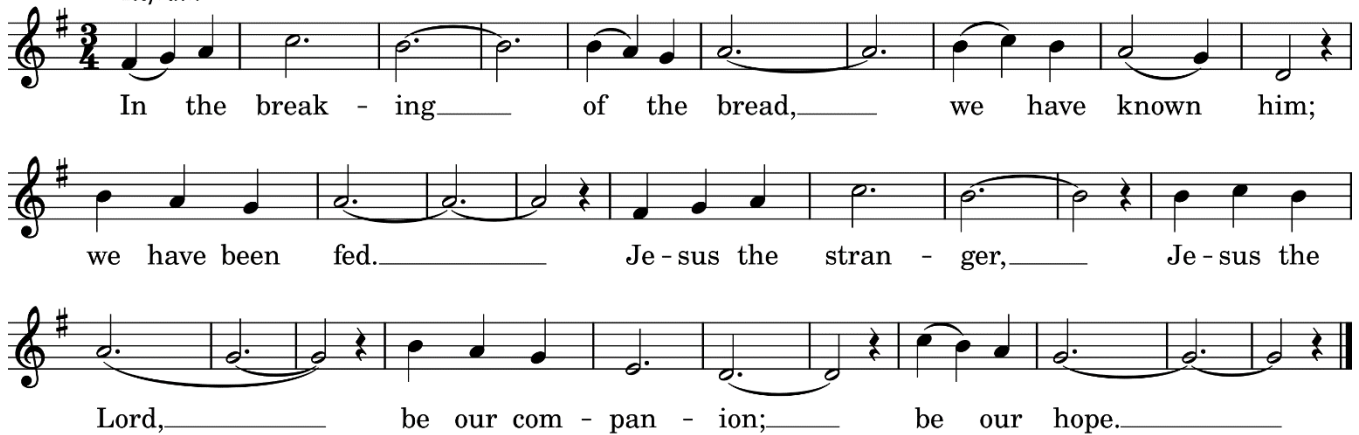
I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

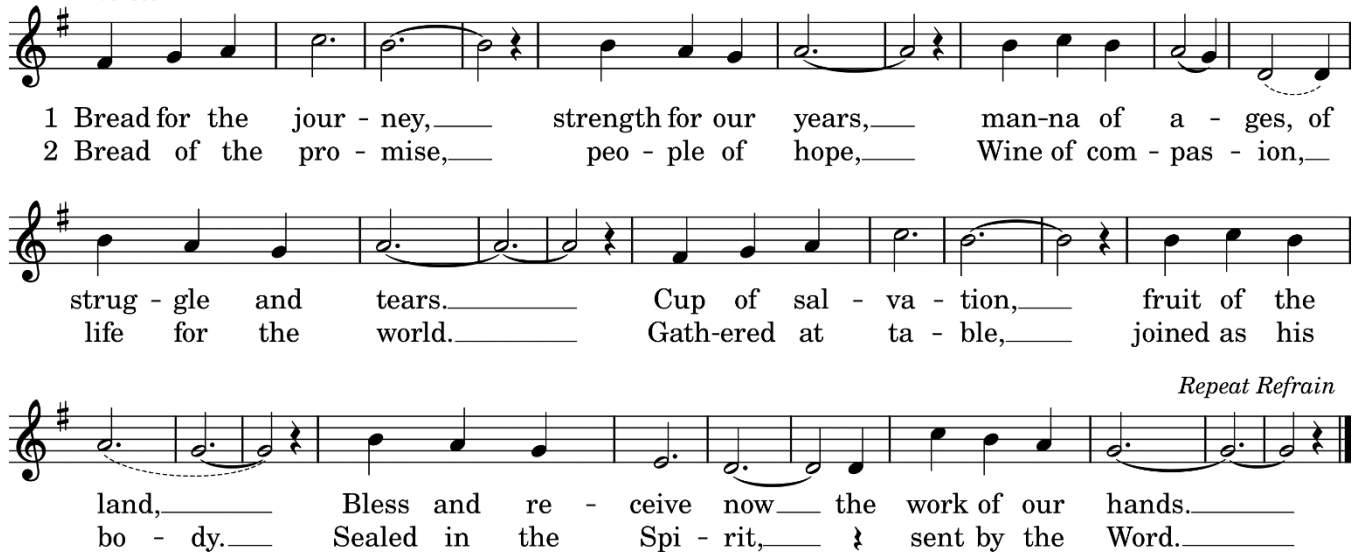
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand, as able.

Refrain


In the break - ing of the bread, we have known him;
we have been fed. Je - sus the stran - ger, Je - sus the
Lord, be our com - pan - ion; be our hope.

Verses


1 Bread for the jour - ney, strength for our years, man - na of a - ges, of
2 Bread of the pro - mise, peo - ple of hope, Wine of com - pas - ion,
strug - gle and tears. Cup of sal - va - tion, fruit of the
life for the world. Gath - ered at ta - ble, joined as his
land, Bless and re - ceive now the work of our hands.
bo - dy. Sealed in the Spi - rit, sent by the Word.

Repeat Refrain

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THE HOLY GOSPEL

JOHN 6:1-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he

distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ANN MCLEMORE

Please be seated.

NICENE CREED

BCP 358

Please stand, as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF THE PEOPLE, FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, and Andy, Jeff, Hector, and Kai, our Bishops; and for all the clergy and people, especially our vestry: Josh, Rob, Mark, Ed, Dale, Brad, Hye Na, Belinda, and Samantha. let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Joe our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this city, for every city and community, and for those who live in them, and for HELPS International, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially David, Linda, Ellie, Gladys, Sue, Charles, Ralph, Kirk, Terrie, Kim, Polly, Nancy, Divesh, Mary, Brad, Ben, Lisa, Rochelle, Jon, the Henry family, JoAnn, Julie, Bruce, Bill, Donna, Bonnie, and those suffering from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, especially Steve and those who have died from COVID-19, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In thanksgiving for Lillie, Charlotte, Philip, Ann, and Peter, as they celebrate their birthdays; for Hollie and Spencer, as they celebrate their anniversary; and for all the blessings of this life, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Please stand, as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of Christ. Please maintain social distance.

ANNOUNCEMENTS

Please be seated.

THE OFFERTORY

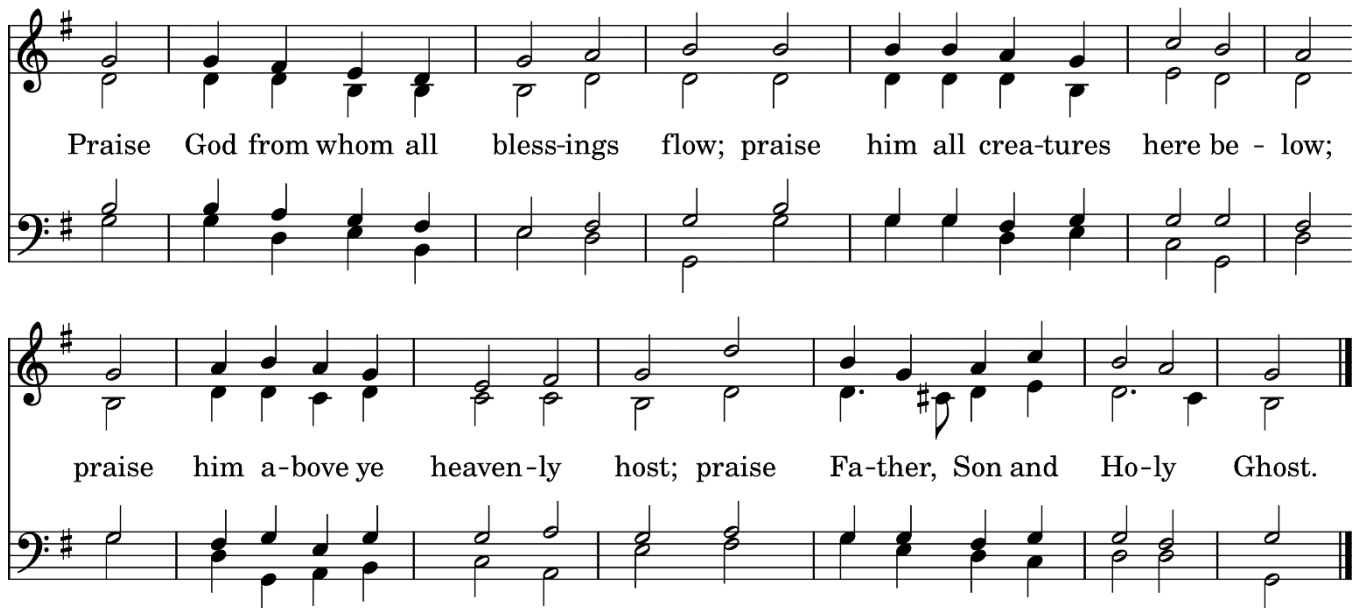
Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Thank you for your generosity. You may place checks or cash in the offering baskets passed by the ushers. If you prefer, you may give online at the [St. George's Donation page](#).

THE DOXOLOGY

H 380, VERSE 3

Please stand, as able.



Praise God from whom all blessings flow; praise him all creatures here below;
praise him above ye heavenly host; praise Father, Son and Holy Ghost.

Words: verse 3, Thomas Ken. Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING

Please stand, as able.

EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
 Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death;
We proclaim his resurrection;
We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with George and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

*We will be receiving only the consecrated host, and not the wine.
To receive communion, please come forward to the altar rail, maintaining social distance.
Please let the Celebrant know if you desire a gluten-free wafer.
If you do not wish to receive Communion, please cross your arms over your heart,
and the Celebrant will pray for God's blessing upon you.*

POST-COMMUNION PRAYER

BCP 365

Please stand, as able.

Celebrant Let us pray.
All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.**

THE BLESSING

Please stand, as able.

1 I come with joy I to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 5 To - geth - er met, to - geth - er bound, we'll

given - en, loved, and free, in awe and won - der
 find, as all are fed, the new com - mu - ni -
 proud di - vi - sion ends. That love that made us
 go our dif - ferent ways, and as his peo - ple

to re - call his life laid down for me.
 ty of love in Christ's com - mun - ion bread.
 makes us one, and stran - gers now are friends.
 in the world we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), © 1971 Hope Publishing Company.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

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DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.****POSTLUDE*****A Short Postlude in E-flat***
(Herbert Sanders)**MI-YOUNG KIM, PIANO**

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The altar flowers are given to the glory of God by the people of St. George's.
The altar candles are given by Sarah Campbell, in loving memory of Chuck Webb.

PRAYERS ARE REQUESTED FOR THE FOLLOWING

For those who are sick or facing medical issues, especially:

David Applewhite	Polly Littrell
Linda Bible	Nancy Loveless
Ellie Chang	Divesh Manohar
Gladys Dykes	Mary Parker
Sue Flanagan	Brad Schwarz
Charles Foster	Ben Sears
Ralph Hausser	Lisa Treviño
Kirk Hoffman	Rochelle & Jon Winkle
Terrie Hoster	Those suffering from COVID-19
Kim Jackson	

For those who have died and their families, especially

Steve Henry
Those who have died from COVID-19

For those facing difficult circumstances, especially:

The Henry Family	Bill & Donna Schwarz
JoAnn Mays	Bonnie Wood
Julie & Bruce Pearson	

For those serving in the armed forces and their families, especially:

Andrew Hutton

For those who celebrate birthdays, especially:

Lillie Tipps (Jul 25)	Ann McLemore (Jul 30)
Charlotte Tipps (Jul 27)	Peter Stuart (Jul 30)
Philip Doty (Jul 30)	

For those who celebrate anniversaries, especially:

Hollie & Spencer Gordon (Jul 31)

In the Anglican cycle of prayer:

The Scottish Episcopal Church

In the Diocese of Texas cycle of prayer:

All Saints', Cameron
Christ Church, Mexia
Christ Church, Temple

Names newly added to the list of prayer requests are in bold.
Names can be added to this list by emailing Jennifer at stgeorgeaustin@gmail.com.

THE SUNDAY BANNER – July 25, 2021

- ❖ **IN-PERSON WORSHIP** – Join us for in-person Eucharist in the church on Sundays at 10:30. As conditions change, we are continuing to re-assess our practices in light of health and safety concerns. We continue to practice social distancing, but masks are now optional for those who have been vaccinated. The choir is back in church, and we are once again allowing full congregational singing. The service continues to be accessible via both Zoom and Facebook Live.
- ❖ **THE RETURN OF COFFEE HOUR!** – Please join us after the 10:30 service for Coffee Hour in Kleberg Hall! St. George's School has returned Kleberg Hall to its pre-2019 configuration, complete with new paint and new flooring in the main space. A sign-up sheet will be available for your household to sign up to host one or more coffee hours between now and the end of September.
- ❖ **WEDNESDAY WEAVINGS** – Join the St. George's adult discussion group this **Wednesday, July 28th, from 7:00 to 8:00 pm**, via Zoom. We are currently reading and discussing *The Way of Love*. All are welcome to join the group for discussion and a closing service of Compline. Frances Rickard will send the reading along with the Zoom link to the group's email list before the meeting. Contact Frances at fajrickard@gmail.com. to be added to the list or with any questions.
- ❖ **OUTREACH MINISTRY HIGHLIGHT OF THE MONTH** – Our Outreach Ministry Highlight for the month of July is **HELPS International**. HELPS International works to address the root causes of poverty in Guatemala by focusing on four key areas: agriculture, community development, education, and health care. St. George's involvement with HELPS has been primarily with the educational aspect of their work. The barriers Guatemalan children face to make it into classrooms are very high, and most children receive only four years of formal education. For several years, the St. George's Women's Book Group has sponsored a child in the village of Santa Avelina to attend HELPS International's elementary school there. In more recent years, the parish's partnership with HELPS has expanded to include financial and hands-on support for a spring field trip for fifth graders to visit the university, trade school, and museums in a neighboring city to inspire them to continue their education and break the cycle of poverty. For more information on HELPS International, visit their website at www.helpsintl.org.
- ❖ **CHOIR REHEARSAL** – The choir is back and rehearsing on Tuesday evenings from 7:00 to 8:30 pm in the church. All are welcome to join the choir! If you're on the fence about whether to join, please come for a rehearsal and sing with us. If you can only commit to singing for a month or a liturgical season, that's fine. We'd love to have you! Contact Music Minister Mi-Young Kim at k8608042911@gmail.com or **860-804-2911** with any questions.
- ❖ **INTERIM RECTOR'S EMAIL ADDRESS** – Ann has had some difficulty accessing the rector's email address that was created for her when she started at St. George's, so going forward, please use her personal email address, mclemore.a@gmail.com, for all email communication with her. She also welcomes phone calls at **769-257-2377**.
- ❖ **PARKING REMINDER** – Please leave the three parking spots next to the Wright House for visitors. Those spots are marked as being reserved for newcomers, and we'd like to make sure that they are available for people who may not be as familiar with our campus!
- ❖ **OFFICE OPEN** – The church office in the Wright House is open Monday to Thursday, from 9:30 to 2:30. Ann is in the office Monday through Thursday and can be reached at **769-257-2377** and mclemore.a@gmail.com. Jennifer is currently on vacation through Monday, August 2nd, and will be back in the office on Tuesday, August 3rd.

PRAYERS FOR OUR COMMON LIFE

PRAYER IN TIMES OF TRANSITION

THE REV. CANON KRISTI PHILIP

Ever-present God. You call us on a journey to a place we do not know. We are not where we started. We have not reached our destination. We are not sure where we are or who we are. This is not a comfortable place. Be among us, we pray. Calm our fears, save us from discouragement. And help us to stay on course. Open our hearts to your guidance so that our journey to this Unknown place continues as a journey of trust. Amen.

PRAYER FOR THE HUMAN FAMILY

BCP 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WEEK AHEAD

Monday, July 26

Tuesday, July 27 7:00 pm Choir Rehearsal *William Reed Huntington, Priest, 1909*

Wednesday, July 28 7:00 pm Wednesday Weavings *Johann Sebastian Bach, Composer, 1750*

Thursday, July 29

Mary and Martha of Bethany

Friday, July 30

William Wilberforce, Social Reformer, 1833

Saturday, July 31

Ignatius of Loyola, Priest and Spiritual Writer, 1556

Sunday, August 1 10:30 am Holy Eucharist
 11:30 am Coffee Hour

THOSE WHO SERVE

Vestry Person of the Day – Hye Na Lucy

Altar Guild – Laura Henkel, Dale Curry

Flower Guild – The Pewitt family

Usher – David McGhee

Streaming Technicians – Liam Dolan-Henderson, Lydia Fortuna

Lector/Intercessor – Raul Carrera

Lay Eucharistic Minister – Raul Carrera

Coffee Hour Hosts – The Carrera Family

ST. GEORGE'S EPISCOPAL CHURCH

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