



St. George's
Episcopal Church

THE TENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

AUGUST 1, 2021
10:30 AM

The Rev. Ann McLemore, *Interim Rector*

Ms. Mi-Young Kim, *Music Director*

The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.

WE'RE GLAD YOU'RE WITH US. We are especially excited to welcome parishioners back into the church for worship!

For those worshipping in person: Please continue to practice social distancing throughout the service. Masks are now optional for those who have been vaccinated. (Disposable masks are available in the narthex.) Please sit only where bulletins have been distributed. When the service ends, please join us for coffee hour in Kleberg Hall.

For those worshipping from home: Please know that you are still valued members of the congregation! And we look forward to seeing you in person, whenever you feel safe doing so.

Our services continue to be available on the [Online Worship](#) page of our website.

The Church is now in the long season known as the SEASON AFTER PENTECOST or ORDINARY TIME. Most holidays and seasons of the church year focus on the events of the earthly life of Jesus, but the Season after Pentecost shifts to a focus on how we, following the example of the first disciples, will take what we have learned from Christ, in the power of the Holy Spirit, into the world and our everyday lives. The term "ordinary" comes from the word "ordinal," which refers to counting, because we number each Sunday of Ordinary Time based on how many Sundays after Pentecost it is. But in some ways, it might be appropriate to think of this time as ordinary in the more common sense – time not marked by a constant stream of high points and low points, but simply the everyday life of the church. May we all take this opportunity to settle into our ordinary lives, being exactly where we are, and finding ways to live our faith in each of those ordinary moments.

GUIDE TO ABBREVIATIONS

H – 1982 Hymnal

G – Gather Hymnal

BCP – Book of Common Prayer

THE WORD OF GOD

OPENING HYMN

Guide Me, O Thou Great Jehovah (all verses)

H 690

Please stand, as able.

1 Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land;
2 O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y; hold me with thy power - ful hand;
let the fire and clou - dy pil - lar lead me all my jour - ney through;
death of death, and hell's de - struc - tion, land me safe on Ca - naan's side;

bread of hea - ven, bread of hea - ven, feed me now and ev - er
strong de - liv - erer, strong de - liv - erer, be thou still my strength and
songs of prais - es, songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

WELCOME

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

SONG OF PRAISE

Lift Up Your Hearts (verses 1-2)

G 387

Refrain

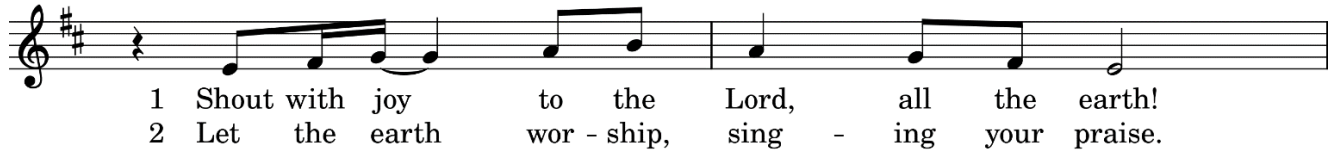


Lift up your hearts to the Lord, praise God's gra-cious mer - cy!

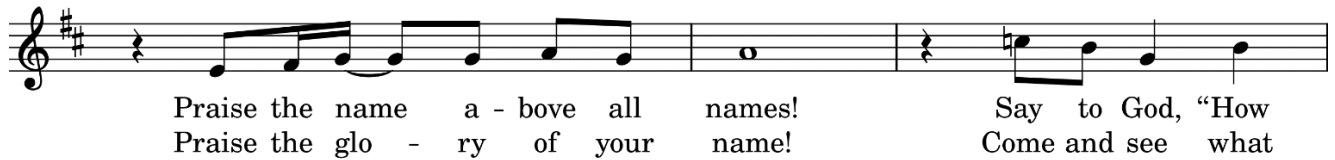


Sing out your joy to the Lord, whose love is en - dur - ing.

Verses

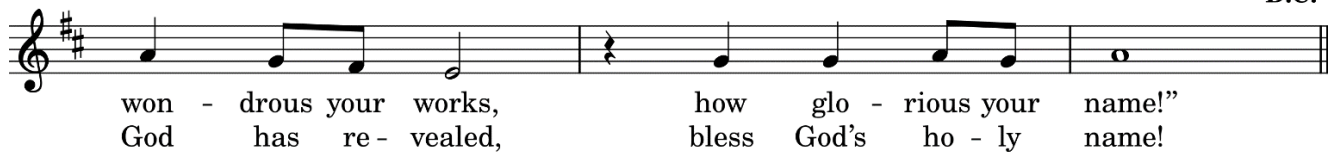


1 Shout with joy to the Lord, all the earth!
2 Let the earth wor - ship, sing - ing your praise.



Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see what

D.C.



won - drous your works, how glo - rious your name!"
God has re - vealed, bless God's ho - ly name!"

Text: Psalm 66; Roc O'Connor, SJ (b. 1949), © 1981, 1993, and New Dawn Music, alt.
Tune: Roc O'Connor, SJ (b. 1949), © 1981 and New Dawn Music; acc. by Robert J. Batastini (b. 1942), © 1994, GIA Publications, Inc.
Reprinted with permission under ONE LICENSE #A-719358. All rights reserved.

THE COLLECT OF THE DAY

BCP 232

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated for the readings.

FIRST READING

2 SAMUEL 11:26-12:13A

Reader A reading from the second book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 51:1-13

MISERERE MEI, DEUS

Please join in reading the psalm responsively by half verse.

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.

- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

SECOND READING

EPHESIANS 4:1-16

Reader A reading from the letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive;
 he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand, as able.

Refrain

Look be-yond the bread you eat; see your Sa-vior and your Lord.

Last time to Coda ⊕

Look be-yond the cup you drink; see his love poured out as blood.

Verses

1 Give us a sign that we might be-lieve in you.
 2 I am the bread which from the heav-ens came;
 3 The bread I give you will be my ver-y flesh;

D.C. al Coda

Mo - ses had man - na from the sky.
 Those who eat this bread will ne - ver die.
 My blood will tru - ly be your drink.

⊕ *Coda*

see his love poured out as blood.

Words and Music: Daryl Ducote (b. 1945), © 1969, 1979, Damean Music. Distributed by GIA Publications, Inc. Reprinted with permission under ONE LICENSE #A-719358. All rights reserved.

THE HOLY GOSPEL

JOHN 6:24-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses

who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ANN MCLEMORE

Please be seated.

NICENE CREED

BCP 358

Please stand, as able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

- Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
- For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For Michael, our Presiding Bishop, and Andy, Jeff, Hector, and Kai, our Bishops; and for all the clergy and people, especially our vestry: Josh, Rob, Mark, Ed, Dale, Brad, Hye Na, Belinda, and Samantha. let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For Joe our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For this city, for every city and community, and for those who live in them, and for HELPS International, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially David, Linda, Ellie, Gladys, Sue, Charles, Ralph, Kirk, Terrie, Kim, Polly, Nancy, Divesh, Mary, Brad, Ben, Lisa, Rochelle, Jon, the Henry family, JoAnn, Julie, Bruce, Bill, Donna, Bonnie, and those suffering from COVID-19, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For all who have died in the hope of the resurrection, and for all the departed, especially those who have died from COVID-19, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* In thanksgiving for Rob, James, David, Trey, John, David, and Rachel, as they celebrate their birthdays; and for all the blessings of this life, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
- People* **To you, O Lord our God.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
People **Amen.**

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.
Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of Christ. Please maintain social distance.

ANNOUNCEMENTS

Please be seated.

THE OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Thank you for your generosity. You may place checks or cash in the offering baskets passed by the ushers. If you prefer, you may give online at the [St. George's Donation page](#).

Please stand, as able.

Praise God from whom all blessings flow; praise him all creatures here be - low;

praise him a-bove ye heaven-ly host; praise Fa-ther, Son and Ho-ly Ghost.

Words: verse 3, Thomas Ken. Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING

Please stand, as able.

EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

People **We remember his death;**
We proclaim his resurrection;
We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with George and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

*We will be receiving only the consecrated host, and not the wine.
To receive communion, please come forward to the altar rail, maintaining social distance.
Please let the Celebrant know if you desire a gluten-free wafer.*

*If you do not wish to receive Communion, please cross your arms over your heart,
and the Celebrant will pray for God's blessing upon you.*

POST-COMMUNION PRAYER

BCP 365

Please stand, as able.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord.
Amen.**

THE BLESSING

Please stand, as able.



1 Sing-ing songs of ex - pec - ta - tion, on - ward goes the pil - grim band,
2 One the light of God's own pres-ence, o'er his ran-somed peo - ple shed,



through the night of doubt and sor-row, march-ing to the prom-ised land.
chas - ing far the gloom and ter-ror, bright-ening all the path we tread:



Clear be - fore us through the dar-ness gleams and burns the gui - ding light:
one the ob - ject of our jour-ney, one the faith which nev - er tires,



trust-ing God we march to - geth - er step-ping fear-less through the night.
one the ear-nest look-ing for - ward, one the hope our God in-spires.

Words: Bernard Severin Ingemann (1789-1862); tr. Sabine Baring-Gould (1834-1924), alt.
Music: Ton-y-Botel, Thomas John Williams (1869-1944).

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Postlude in B-flat
(George Frederick Hamer)

MI-YOUNG KIM, PIANO

Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-719358. All rights reserved.

The altar flowers are given to the glory of God by the people of St. George's.
The altar candles are given by Sarah Campbell, in loving memory of Chuck Webb.

PRAYERS ARE REQUESTED FOR THE FOLLOWING

For those who are sick or facing medical issues, especially:

David Applewhite	Polly Littrell
Linda Bible	Nancy Loveless
Ellie Chang	Divesh Manohar
Gladys Dykes	Mary Parker
Sue Flanagan	Brad Schwarz
Charles Foster	Ben Sears
Ralph Hausser	Lisa Treviño
Kirk Hoffman	Rochelle & Jon Winkle
Terrie Hoster	Those suffering from COVID-19
Kim Jackson	

For those who have died and their families, especially

Those who have died from COVID-19

For those facing difficult circumstances, especially:

The Henry Family
Bill & Donna Schwarz
Bonnie Wood

For those serving in the armed forces and their families, especially:

Andrew Hutton

For those who celebrate birthdays, especially:

Rob Blech (Aug 2)	John Rickard (Aug 6)
James Cormier (Aug 4)	David Stuart (Aug 7)
David McGhee (Aug 4)	Rachel Vernon (Aug 7)
Trey Kerrigan (Aug 6)	

For those who celebrate anniversaries

In the Anglican cycle of prayer:

The Church of the Province of South East Asia

In the Diocese of Texas cycle of prayer:

Holy Spirit, Waco
St. Alban's, Waco
St. Christopher's, Killeen

Names newly added to the list of prayer requests are in bold.
Names can be added to this list by emailing Jennifer at stgeorgeaustin@gmail.com.

THE SUNDAY BANNER – August 1, 2021

- ❖ **IN-PERSON WORSHIP** – Join us for in-person Eucharist in the church on Sundays at 10:30. As conditions change, we are continuing to re-assess our practices in light of health and safety concerns. We continue to practice social distancing, but masks are now optional for those who have been vaccinated, and we are no longer requiring pre-registration. The choir is back in church, and we are once again allowing full congregational singing. The service continues to be accessible via both Zoom and Facebook Live.
- ❖ **OUTREACH MEETING** – Now that we are reopening and regathering, it's time for an Outreach meeting! Please join us at **9:00 am** on **Sunday, August 15th**, in the **Wright-Giles House**. The shared work of keeping the parish programs running during the pandemic shutdown and staying in touch by Zoom and email has been rewarding. But we are excited to meet in person to discuss our current our programs, what is needed, and what people feel called to work on. Wondering if you're a member of Outreach? You are! All members of our congregation are part of our outreach work. Please consider attending and let us know what you would like to see us do in the coming months. For more information, contact Alice Nelson (mzlsnlsn@gmail.com) or Sarah Campbell (cowmarket2@gmail.com).
- ❖ **BLESSING OF THE BACKPACKS** – On **Sunday, August 15th**, bring your backpacks (or lunchboxes, pencil cases, or anything else you or your child takes to school!) to the **10:30 service**, and we'll have the opportunity to bless them (and their owners) as a way of starting off the new school year.
- ❖ **THE RETURN OF COFFEE HOUR!** – Please join us after the 10:30 service for Coffee Hour in Kleberg Hall! St. George's School has returned Kleberg Hall to its pre-2019 configuration, complete with new paint and new flooring in the main space. A sign-up sheet will be available for your household to sign up to host one or more coffee hours between now and the end of September.
- ❖ **OUTREACH MINISTRY HIGHLIGHT OF THE MONTH** – Our Outreach Ministry Highlight for the month of August is **St. George's Episcopal School**. St. George's Episcopal School, an outreach ministry of St. George's Church, strives to provide a well-rounded program for the children of the church and its surrounding diverse community. Our programs help each child grow and develop spiritually, cognitively, physically, emotionally, and socially, all within a Christian atmosphere. We believe each child is a gift of God, a unique person valued for his/her own worth, growing and learning independently. For more information about the school, visit their website at www.stgeorges-austin.com.
- ❖ **INTERIM RECTOR'S EMAIL ADDRESS** – Ann has had some difficulty accessing the rector's email address that was created for her when she started at St. George's, so going forward, please use her personal email address, mclmore.a@gmail.com, for all email communication with her. She also welcomes phone calls at **769-257-2377**.
- ❖ **PARKING REMINDER** – Please leave the three parking spots next to the Wright House for visitors. Those spots are marked as being reserved for newcomers, and we'd like to make sure that they are available for people who may not be as familiar with our campus!
- ❖ **OFFICE OPEN** – The church office in the Wright House is open Monday to Thursday, from 9:30 to 2:30. Jennifer is back from her vacation and will once again be in the office on Tuesdays and Thursdays and working from home Mondays and Wednesdays; she can be reached at stgeorgeaustin@gmail.com. Ann is in the office Monday through Thursday and can be reached at mclmore.a@gmail.com and at **769-257-2377**.

PRAYERS FOR OUR COMMON LIFE

PRAYER IN TIMES OF TRANSITION

THE REV. CANON KRISTI PHILIP

Ever-present God. You call us on a journey to a place we do not know. We are not where we started. We have not reached our destination. We are not sure where we are or who we are. This is not a comfortable place. Be among us, we pray. Calm our fears, save us from discouragement. And help us to stay on course. Open our hearts to your guidance so that our journey to this Unknown place continues as a journey of trust. Amen.

PRAYER FOR THE HUMAN FAMILY

BCP 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WEEK AHEAD

Monday, August 2

Tuesday, August 3 7:00 pm Choir Rehearsal *Joanna, Mary, and Salome, Myrrh-bearing Women*

Wednesday, August 4

Thursday, August 5

Friday, August 6

The Transfiguration of Our Lord Jesus Christ

Saturday, August 7

John Mason Neale, Priest and Hymnographer, 1866

Sunday, August 8

10:30 am Holy Eucharist
11:30 am Coffee Hour

Dominic, Priest and Friar, 1221

THOSE WHO SERVE

Vestry Person of the Day – Hye Na Lucy

Altar Guild – Susan Highfield

Flower Guild – Mary Stewart Millerd

Usher – Mark Casstevens

Streaming Technicians – Liam Dolan-Henderson, Lydia Fortuna

Lector/Intercessor – Team B

Lay Eucharistic Minister – Rob Blech

Coffee Hour Hosts – The McGhee Family

ST. GEORGE'S EPISCOPAL CHURCH

4301 North IH 35 • Austin, TX 78722

Office Hours: Monday – Thursday, 9:30 am – 2:30 pm

Office: 512.454.2523 • StGeorgeAustin@gmail.com

Interim Rector: 769.257.2377 • McLemore.A@gmail.com

www.sgchurch.org