



St. George's
Episcopal Church

THE TENTH SUNDAY AFTER PENTECOST

LITURGY OF THE WORD, RITE II

AUGUST 9, 2020
10:30 AM

The Rev. Kevin LJ Schubert, Rector The Rev. Jim Enelow, Deacon Ms. Mi-Young Kim, Music Director

The mission of St. George's Episcopal Church is to worship God and share our faith through word, action, and service.

WE'RE GLAD YOU'RE WITH US. In this difficult and uncertain time, our commitment to one another as the Body of Christ is more important than ever. We are blessed to be able to join together in prayer, even as we are unable to be together in person as we would wish. Our online services are all available from the [Online Worship](#) page of our website. We are aware that some people have been experiencing difficulties with the service livestream, particularly with the audio. We have made some tweaks and currently we find that Zoom is better for hearing the speakers, while Facebook Live is better for the picture and for hearing the music.

The Church is now in the long season known as the SEASON AFTER PENTECOST or ORDINARY TIME. Most holidays and seasons of the church year focus on the events of the earthly life of Jesus, but the Season after Pentecost shifts to a focus on how we, following the example of the first disciples, will take what we have learned from Christ, in the power of the Holy Spirit, into the world and our everyday lives. The term "ordinary" comes from the word "ordinal," which refers to counting, because we number each Sunday of Ordinary Time based on how many Sundays after Pentecost it is. But in some ways, it might be appropriate to think of this time as ordinary in the more common sense – time not marked by a constant stream of high points and low points, but simply the everyday life of the church. May we all take this opportunity to settle into our ordinary lives, being exactly where we are, and finding ways to live our faith in each of those ordinary moments.

GUIDE TO ABBREVIATIONS

H – 1982 Hymnal

G – Gather Hymnal

BCP – Book of Common Prayer

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE WORD

OPENING HYMN

O Worship the King, All Glorious Above

H 388

1 O wor-ship the King, all glo-rious a - bove! O grate - ful - ly
 2 O tell of his might! O sing of his grace! Whose robe is the
 3 The earth with its store of won-ders un - told, Al - migh - ty, thy
 4 Thy boun - ti - ful care, what tongue can re - cite? It breathes in the
 5 Frail chil-dren of dust, and fee - ble as frail, in thee do we

sing his power and his love! Our shield and de - fen - der, the
 light, whose ca - no - py space. His char - iots of wrath the deep
 power hath found - ed of old, hath stab - lished it fast by a
 air; it shines in the light; it streams from the hills, it de -
 trust, nor find thee to fail; thy mer - cies, how ten - der! how

An - cient of Days, pa - vil - ioned in splen-dor, and gir - ded with praise.
 thun - der-clouds form, and dark is his path on the wings of the storm.
 change-less de - cree, and round it hath cast like a man - tle the sea.
 scends to the plain, and sweet - ly dis - tills in the dew and the rain.
 firm to the end! Our Ma - ker, De - fen - der, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838). Music: Hanover, att. William Croft (1678-1727).

Officiant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever.**
Amen.

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**


GLORIA

G 135


Refrain



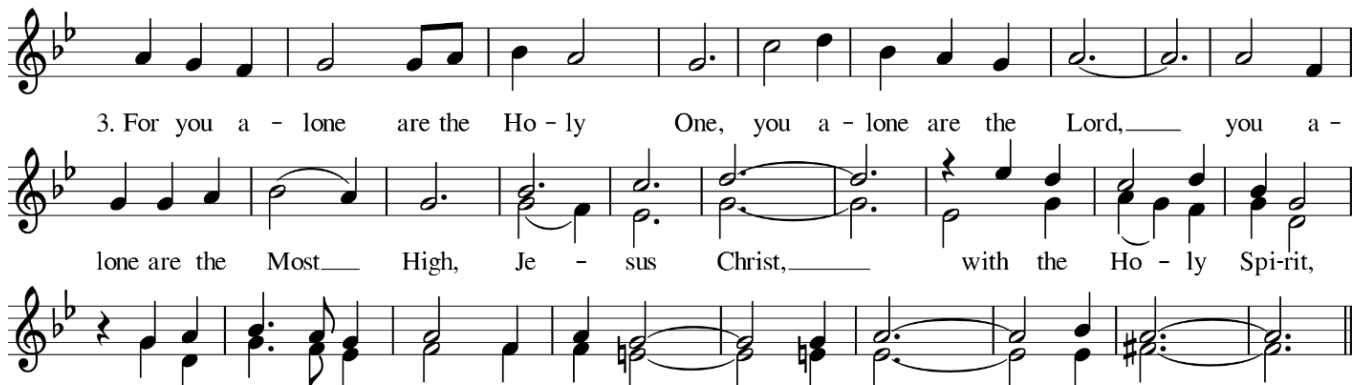
Glo-ry to God in the high-est_____ and peace_____ to his peo - ple on earth_____



1. Lord God, heav-en - ly King, al - might - y God and Fa - ther,_____ we
wor - ship you, we give you thanks, we praise you for your glo-ry._____ *(back to refrain)*



2. Lord Je - sus Christ, on - ly son of the Fa - ther,_____ Lord God, Lamb of
God, you take a - way the sin of the world: have mer - cy on us._____ You are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer._____ *(back to refrain)*



3. For you a - lone are the Ho - ly One, you a - lone are the Lord,_____ you a -
lone are the Most_____ High, Je - sus Christ,_____ with the Ho - ly Spi-rit,
in the glo - ry of God, the Fa - ther._____ A - men!_____ A - men!_____ *(back to refrain)*

Music: Music of Creation, Marty Haugen © 1984, GIA Publications, Inc.
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Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

FIRST READING

1 KINGS 19:9-18

Reader A reading from the first book of Kings.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 85:8-13

BENEDIXISTI, DOMINE

Please join in reading the psalm in unison.

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

12 **The LORD will indeed grant prosperity, *
and our land will yield its increase.**

13 **Righteousness shall go before him, *
and peace shall be a pathway for his feet.**

SECOND READING

ROMANS 10:5-15

Reader A reading from the letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

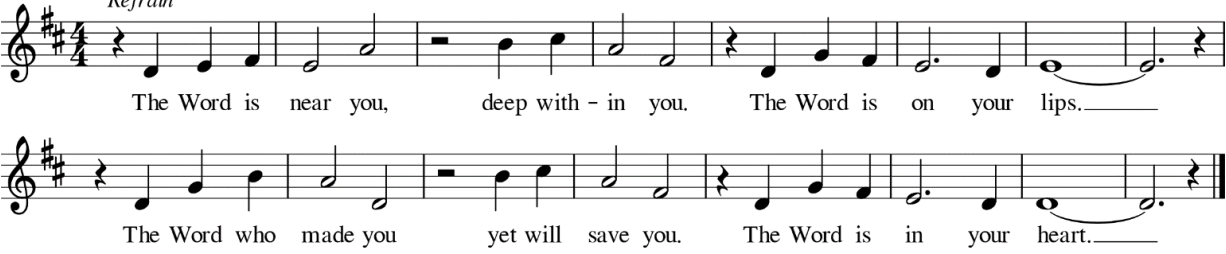
Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

The Word Is in Your Heart

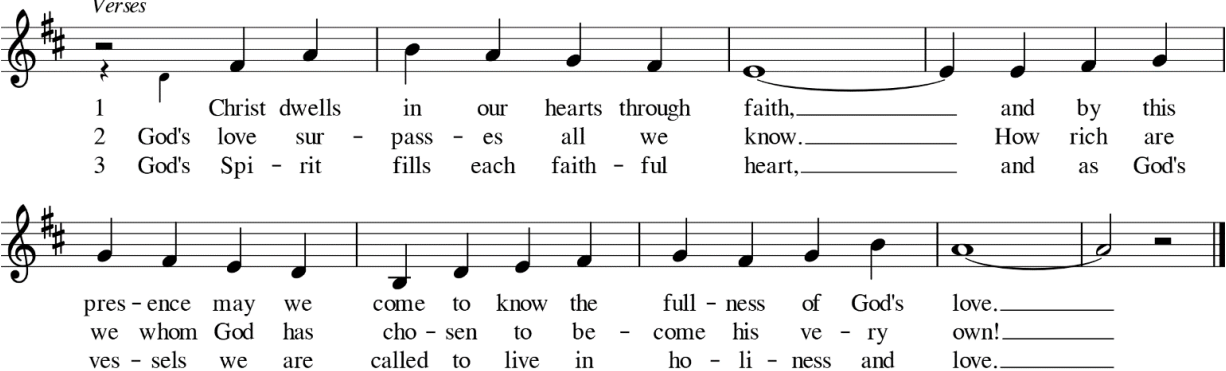
G 363

Refrain



The Word is near you, deep with - in you. The Word is on your lips. _____
The Word who made you yet will save you. The Word is in your heart. _____

Verses



1 Christ dwells in our hearts through faith, _____ and by this
2 God's love sur - pass - es all we know. _____ How rich are
3 God's Spi - rit fills each faith - ful heart, _____ and as God's
pres - ence may we come to know the full - ness of God's love. _____
we whom God has cho - sen to be - come his ve - ry own! _____
ves - sels we are called to live in ho - li - ness and love. _____

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THE HOLY GOSPEL

MATTHEW 14:22-33

*Deacon
People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

THE REV. KEVIN LJ SCHUBERT

NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

THE PRAYERS

PRAYERS OF THE PEOPLE, FORM VI

BCP 392

- Deacon For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**
- Deacon For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**
- Deacon For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**
- Deacon For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**
- Deacon For the peace and unity of the Church of God;
People **For all who proclaim the Gospel and all who seek the Truth.**
- Deacon For the Province de L'Eglise Anglicane au Rwanda, for Michael, our Presiding Bishop, and
Andy, Jeff, Hector, and Kai our Bishops; and for all bishops and other ministers;
People **For all who serve God in his Church.**
- Deacon For Norma, Stephanie, August, Gladys, Bonnie, Charles, Matias, Ralph, Kirk, Nicole, Polly,
Divesh, Gracie, Josie, Paul, Hans, Aaron, Natasha, Tony, Mary, Metis, Martha, Pam, Ben,
Rudy, Linda, Rochelle, Jon, Tom, Carlos, Carol, and all those suffering from COVID-19; and
for the special needs and concerns of this congregation.
(Silence; the People may add their own petitions)
- Hear us Lord,
People **For your mercy is great.**
- Deacon We thank you, Lord, for Elzy, Dewey, Ada, Loretta, Carole, Susan, and Eric, as they
celebrate their birthdays; and for all the blessings of this life.
(Silence; the People may add their own thanksgivings)
- We will exalt you, O God our King;
People **And praise your Name for ever and ever.**
- Deacon We pray for all who have died, especially Jack those who have died from COVID-19, and
those killed in the explosion in Beirut, that they may have a place in your eternal kingdom.
(Silence; the People may add their own petitions)
- Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**
- Officiant O God, you made us in your own image and redeemed us through Jesus your Son: Look
with compassion on the whole human family; take away the arrogance and hatred which
infect our hearts; break down the walls that separate us; unite us in bonds of love; and
work through our struggle and confusion to accomplish your purposes on earth; that, in
your good time, all nations and races may serve you in harmony around your heavenly
throne; through Jesus Christ our Lord.
- People **Amen.**

Deacon We pray to you also for the forgiveness of our sins.

People **Have mercy upon us,
most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you
in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord.
Amen.**

THE ABSOLUTION

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

THE LORD'S PRAYER

BCP 364

Officiant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever.
Amen.**

THE BLESSING

Officiant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be on you and remain with you for ever.

People **Amen.**

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing; his
 2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions; and
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth; he

might - y won - ders tell a - broad, his gra - cious - ness confess - ing; With balm my in - most
 mor - tals then, on land and sea, be - neath thy sha - dowing min - ions; ex - ult in thy cre -
 watch - es o'er us ev - ery hour, his mer - cy nev - er tain - eth; Through all his kingdom's

heart he fills, his com - fort all my an - guish stills. To God be praise and glo - ry.
 a - tive might that do - eth all things well and right. To God be praise and glo - ry.
 wide do - main, his right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.
 Music: *Du Lebensbrot, Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

DISMISSAL

Deacon Alleluia, alleluia! Let us go forth in the name of Christ.
 People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

My Heart Ever Faithful
 (Johann Sebastian Bach)

MI-YOUNG KIM, ORGAN

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The Altar Flowers are given to the glory of God by Ada Pewitt.

The altar candles are given by James and Gayle Wall, in thanksgiving for Carole, Loretta, Ronn, and Sue on their birthdays, and for Ronn & Sue on their anniversary.

After the service, regardless of which method of accessing the service you have been using, you are invited to join the [Zoom link](#) (password: Christ), for a brief time of fellowship with other St. George's parishioners.

PRAYERS ARE REQUESTED FOR THE FOLLOWING

For those who are sick or facing medical issues, especially:

Norma Carrera	Divesh Manohar	Pam Schubert
Stephanie Craven	Gracie Martinez	Ben Sears
August Dolan-Henderson	Josie Miller	Rudy Villalaz
Gladys Dykes	Paul Morris	Linda Wallace
Bonnie Forrester	Hans Mueller	Rochelle & Jon Winkle
Charles Foster	Aaron Neighbors	Tom Wooten
Matias Gil	Natasha Padron	Carlos
Ralph Hausser	Tony Padron	Carol
Kirk Hoffman	Mary Parker	Those suffering from
Nicole Hohensee	Metis Policano	COVID-19
Polly Littrell	Martha Sahs	

For those who have died and their families, especially:

Jack Brown	Those who have died from COVID-19
	Those killed in the explosion in Beirut

For those facing difficult circumstances

For those serving in the armed forces and their families, especially:

Zach Mertz	Maddison Worcester
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Those who celebrate birthdays, especially:

Elzy Cogswell (Aug 9)	Loretta Wall (Aug 13)	Eric Bandholz (Aug 15)
Dewey Brackin (Aug 12)	Carole Wall (Aug 13)	
Ada Pewitt (Aug 12)	Susan Highfield (Aug 14)	

Those who celebrate anniversaries

In the Anglican cycle of prayer:

The Province de L'Eglise Anglicane au Rwanda,
The Most Reverend Laurent Mbanda,
Archbishop

In the Diocese of Texas cycle of prayer:

St. Francis', Temple
St. John's, Marlin
St. Joseph's, Salado
St. Martin's, Copperas Cove

Names can be added to this list by emailing Jennifer at stgeorgeaustin@gmail.com.

THE BANNER – August 9, 2020

- ❖ **VIRTUAL “COFFEE HOUR”** – Immediately after the service each Sunday, you are invited to use the service’s [Zoom link](#) (password: Christ) to share a brief time of fellowship with other parishioners. Join us for this virtual “coffee hour” – with or without coffee!
- ❖ **LIVESTREAM DIFFICULTIES** – We are aware that some people have been experiencing difficulties with the service livestream, particularly with the audio. We have made some tweaks and currently we find that Zoom is better for hearing the speakers, while Facebook Live is better for the picture and for hearing the music.

- ❖ **OUTREACH MEETING** – The Outreach Committee will have a virtual meeting on **Tuesday, August 11th, at 10:30 am**. We will discuss our current projects and regroup about the pandemic and our possible responses to community needs. We will see a current financial statement, which will help us make decisions about what we are able to do. Kevin also plans to participate, so this will be a meaningful chance to share outreach ideas with him for the last time. Sarah Campbell will send out the Zoom invitation prior to the meeting to the Outreach email list. To be added to the list, or with other questions, contact Sarah at cowmarket2@gmail.com or Alice Nelson at mzlsnlsn@gmail.com.
- ❖ **FAREWELL TO KEVIN** – Kevin’s last day at St. George’s will be **Sunday, August 16th**. We would love to have a reception after for him, Heather, Holden, and Harper, at which we could wish them all a fond farewell and best of luck in Wimberley. Since we can’t do that, we’ll do the next best thing. Be sure to join us at our Zoom Coffee Hour after church that week, where we will have a chance to say goodbye to Kevin and his family. (The Zoom link will be emailed to the parish mailing list prior to the service; if you would like to be added to the list, please contact Jennifer at stgeorgeaustin@gmail.com.)
- ❖ **SAFE ALLIANCE COMFORT BAGS** – Three or four times a year, St. George’s gathers as a community to create hand-crafted bags for the SAFE Alliance, for survivors of sexual assault. but we are obviously not able to do so now. But as we know, the pandemic has not reduced the need, and SAFE has let us know that they could use more bags. Fortunately, we had a number of bags already stockpiled, and numerous members of the Outreach Committee have been able to pitch in and make an emergency delivery happen. On **Sunday, August 16th**, during our Zoom Coffee Hour after the service, Father Kevin will bless the bags in preparation for their delivery to SAFE. Although we weren’t able to gather for our traditional community sew-in, this ministry still comes from the heart of our community, and your support of it has been and continues to be important!
- ❖ **FLOWER GUILD** – Thank you so much to our parishioners who have become part of the newly emergent Flower Guild at St. George’s: Mary Stewart Miller, Alice Nelson, the Pewitt Family, and Sandra Villalaz. Their arrangements of the altar flowers have been truly stunning. If you would like to offer your talents through this ministry (no experience required!), we would love you to join. Members of the Flower Guild procure flowers from the source of their choice are reimbursed for their expenses. For more information, contact Frances Rickard, facilitator, at fajrickard@gmail.com.
- ❖ **FLOWER DONATION CALENDAR** – There are just a few spaces left on St. George’s [Flower Donation Calendar](#), , if you would like to sponsor the altar flowers this year. The remaining dates are **August 23, October 18, and November 1**. To donate flowers, please type your name in one of the vacant spots on the [Online Calendar](#), and indicate any memorial or thanksgiving you’d like to make (optional). **A donation of \$35** is requested. To give electronically, visit the [St. George’s Donation page](#), scroll down to “Designated Gifts” / “Altar Guild,” and enter the amount of your donation and “Altar Flowers” in the notes section. You can also mail a check to the church office, made payable to St. George’s, with “Altar Flowers” in the memo line. If you have trouble accessing the calendar, please contact Jennifer at stgeorgeaustin@gmail.com.
- ❖ **GIVING TO ST. GEORGE’S** – We are grateful for your financial support as we navigate new ways to stay connected in these challenging times. Your gifts enable us to use modern technology to connect to each other, as well as to continue to pay our ongoing expenses, including salaries. If you have been giving to St. George’s by putting a check or cash in the plate on Sundays, please consider giving online by clicking the DONATE button on the Stewardship page of the church’s website: www.sgchurch.org/stewardship. You can set up regular weekly or monthly donation using a credit card or a bank account. Thank you for your generosity.

PRAYERS FOR OUR COMMON LIFE

PRAYER FOR SOCIAL JUSTICE

BCP 823

Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

PRAYER IN TIMES OF CONFLICT

BCP 824

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen.

PRAYER FOR THE SICK

BCP 260

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FEAST DAYS IN THE WEEK AHEAD

Mon, Aug 10	<i>Laurence of Rome, Deacon and Martyr, 258</i>
Tue, Aug 11	<i>Clare of Assisi, Monastic, 1253</i>
Thu, Aug 13	<i>Jeremy Taylor, Bishop and Theologian, 1667</i>
Fri, Aug 14	<i>Jonathan Myrick Daniels, Martyr, 1965</i>
Sat, Aug 15	<i>Saint Mary the Virgin, Mother of Our Lord Jesus Christ</i>

THOSE WHO SERVE

Officiant/Preacher – The Rev. Kevin LJ Schubert

Deacon – The Rev. Jim Enelow

Reader – Frances Rickard

Organist/Pianist – Mi-Young Kim

Singers – John and Frances Rickard

Flower Guild – Sandra Villalaz

ST. GEORGE'S EPISCOPAL CHURCH

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